



# City of North Miami Beach, Florida

## Police Department

Memorandum No. 17-089

Date: March 29, 2017

To: Jose Smith, City Attorney

From: William Hernandez, Chief of Police

Subject: Florida Inland Navigation District (FIND) Grant Application

A handwritten signature in black ink, appearing to read "W. Hernandez", written over the "From" and "Subject" lines of the memorandum header.

The purpose of this memorandum is to advise that the Florida Inland Navigation District (FIND) has announced its 2017 Waterways Assistance Program (WAP), which is designed to provide funding for land acquisition, public navigation, waterway access facilities, waterfront parks, environmental education and boating safety projects.

At this time we would like to begin the application process to acquire a new marine vessel. If funding is provided, the new vessel will replace our current marine vessel that is over sixteen (16) years old. As part of the application process, a signed resolution must be submitted with the application (see attachment E-7).

I have since reviewed the application, and request you to review it for legal sufficiency. Once approved, this application will be entered into Novus for the Commission's approval.

Should you have any questions or need additional information please do not hesitate to contact me.

WH/hs  
Attachment

**FY 2017**

**WATERWAYS ASSISTANCE**

**PROGRAM**

**APPLICATION PACKAGE**

**Part 2. Attachment E**

The following Attachment E-1 through E-8 forms, in addition to the requirements of the application checklist, constitute your formal application.

**SUBMIT THE APPLICATION INFORMATION IN THE ORDER LISTED ON THE CHECKLIST.**

**A completed hardcopy of the application may be delivered to:  
FIND, 1314 Marcinski Rd., Jupiter, FL 33477  
or an electronic copy (pdf) may be emailed to  
[JZimmerman@aicw.org](mailto:JZimmerman@aicw.org). **Application must be received by the  
deadline, no exceptions.****

## ATTACHMENT E - APPLICANT TIPS SHEET

(Mistakes Common to the application process and how to avoid them)

**Scheduling** – The new application is available by the 2<sup>nd</sup> week of January each year, and District funding is available AFTER October 1<sup>st</sup> of each year. Applicants should plan their schedule to avoid commonly missed deadlines: Application due – 31<sup>ST</sup> of March; Property Control – 26<sup>th</sup> of May, Permits – 20<sup>th</sup> of September. *(Staff suggestion: Begin to secure property control and permits PRIOR to applying for funding.)*

**Property Control Verification** – Please have your attorney complete and sign the form in the application verifying applicant property control. Support documentation is not necessary. In the case of leases or management agreements, please forward a copy to the District well in advance of the deadline to verify consistency with our program rules. *(Staff suggestion: Resolve this requirement outside the application “window”.)*

**Project Costs Eligibility** – Please note the eligible project costs in Rule Section 66B-2.008, F.A.C. If you are not sure about an item’s eligibility, ask! Note: Any ineligible cost, including in-house project management and administration, is also not eligible for an applicant’s match. Make sure you have delineated your required minimum cost-share on the project cost estimate. *(Staff suggestion: If you have questions about the eligibility of an item, work up a mock cost-sheet and send it to our office well before the deadline. Do not include applicant project management in your cost estimate).*

**Cost-Share** – Although the applicant must provide a minimum of 50% of the total project costs (25% for eligible public navigation dredging), there is no specific requirement to split each item. *(Staff suggestion: You may want to organize project element in a certain manner for easier accounting.)*

**Pre-Agreement Expenses** - Rule 66B-2.005(3), F.A.C. requires any activity in the submitted project cost estimate occurring PRIOR to October 1<sup>st</sup> to be considered as pre-agreement expenses. The Board’s past philosophy has been to fund only those projects that require District funding assistance to be completed. It is best to avoid pre-agreement expenses if possible, or limit them to a small percentage of the project. Note, that pre-agreement expenses must be limited to 50% or less of the total project costs, and they are eligible for only ½ of the original District funding. *(Example: A project with a total cost of \$200,000 is Board-approved for one-half construction PRIOR to October 1<sup>st</sup>. In this case, District funding will be limited as follows: Only 50% of the \$100,000 project cost prior to October 1<sup>st</sup> is eligible as project expenses (i.e. \$50,000). Then only ½ of the eligible project expenses (\$50,000) are eligible for District funding assistance (i.e. \$25,000).*

**Submitted Materials & June Presentation** –The Board must review and evaluate every application and each year we receive about 90 applications for consideration. The final product for the Commissioner’s review is two 8-1/2” x 11” spiral-bound notebooks containing the essential information for the application. **NOTE: make sure your final submitted material is the same material you will be presenting to the Board at our June meeting. This will avoid confusion and strengthen your presentation.** *(Staff suggestion: Limit the submitted materials to the requested information, in the required format and make sure it is consistent with your June presentation. Do not submit additional material at the June presentation! Don’t create unnecessary work for yourself!)*

**ELECTRONIC SUBMISSIONS** – Grant applications are being accepted by email or hardcopy. Grant applications may be submitted via email as a pdf attachment (permits attached separately). Make sure to label your pdf attachment with the applicant and project title. You will receive a confirmation email letting you know your application has been received. Email your completed application to [JZimmerman@aicw.org](mailto:JZimmerman@aicw.org)

Or you may send hardcopy applications with an electronic file in Word or PDF format on a CD or flash drive to FIND, 1314 Marcinski Rd, Jupiter, EL 33477.

Applications must be received by the District by 4:30 pm on March 31, 2017.

**ATTACHMENT E-1.**  
**APPLICATION CHECKLIST 2017**  
*(To be completed by the Applicant)*

<b>Project Title:</b>	Law Enforcement Patrol Boat
<b>Applicant:</b>	City of North Miami Beach

This checklist and the other items listed below in items 1 through 13 constitute your application. The required information shall be submitted in the order listed.

Any additional information submitted by the applicant is subject to being removed from the package by District staff prior to presentation to the District Board because of reproduction and space considerations.

A completed hardcopy of the application may be mailed to: **FIND, 1314 Marcinski Rd., Jupiter, FL 33477** or an electronic copy may be emailed to [JZimmerman@aicw.org](mailto:JZimmerman@aicw.org). Application must be received by the deadline, no exceptions.

All information is required to be on 8 1/2" x 11" paper so they may be included in agenda books bound by staff.

	(YES)	(NO)
1. District Commissioner Review (prior to March 3rd) <i>(NOTE: For District Commissioner initials ONLY!)</i> <i>(District Commissioner must initial the yes line on this checklist for the application to be deemed complete)</i>	TSC	—
2. Application Checklist — E-1 (Form No. 90-26, 2 pages) (Form must be signed and dated)	✓	—
3. Applicant Info/Project Summary — E-2 (Form No. 90-22, 1 page) (Form must be completed and signed)	✓	—
4. Project Information — E-3 (Form No. 90-22a, 1 page)	✓	—
5. Application and Evaluation Worksheet — E-4(+) (Form No.91-25)(One proper sub-attachment included, 7 pages) Must answer questions 1-10. <b>No signatures required</b>	✓	—
6. Project Cost Estimate — E-5 (Form No. 90-25, 1 page) <b>(Must be on District form)</b>	✓	—
7. Project Timeline — E-6 (Form No. 96-10, 1 page)	✓	—
8. Official Resolution Form — E-7 (Form No. 90-21, 2 pages) <b>(Resolution must be in District format and include items 1-6)</b>	✓	—

**ATTACHMENT E-1 (Continued)**

**APPLICATION CHECKLIST**  
(To be completed by the Applicant)

	<u>YES</u>	<u>NO</u>
9. Attorney's Certification (Land Ownership) – E-8 (Must be on or follow format of Form No. 94-26, (Legal descriptions NOT accepted in lieu of form)	_____	N/A _____
10. County/City Location Map	✓ _____	_____
11. Project Boundary Map	✓ _____	_____
12. Clear & Detailed Site Development Plan Map	_____	N/A _____
13. Copies of all Required Permits (Required of development projects only)	_____	N/A _____

The undersigned, as applicant, acknowledges that Items 1 through 12 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, March 31, 2017. By May 26, 2017 my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 13 is due to the District no later than September 20, 2017. If the information in Item 13 is not submitted to the District office by September 20, 2017, I am aware that my application will be removed from any further funding consideration by the District.

LIAISON: Hazellette Smith TITLE: Police Officer  
Hazellette Smith 3/31/2017  
**\*\* SIGNATURE - PROJECT LIAISON \*\*** DATE

FIND OFFICE USE ONLY	
Date Received:	_____
Local FIND Commissioner Review:	_____
All Required Supporting Documents:	_____
Applicant Eligibility:	_____
Project Eligibility:	_____ Available Score: _____
Compliance with Rule 66B-2 F.A.C.:	_____
Eligibility of Project Cost:	_____

ATTACHMENT E-2

WATERWAYS ASSISTANCE PROGRAM FY 2017  
PROJECT APPLICATION  
APPLICANT INFORMATION — PROJECT SUMMARY

APPLICANT INFORMATION			
Applicant:	City of North Miami Beach		
Department:	Police Department		
Project Title:	Law Enforcement Patrol Boat		
Project Director:	Harvette Smith	Title:	Officer
Project Liaison: <i>(if different from Project Director)</i>		Title:	
Mailing Address:	16901 NE 19th Avenue		
City:	North Miami Beach	Zip Code:	33162
Email Address:	<a href="mailto:harvette.smith@nmbpd.org">harvette.smith@nmbpd.org</a>	Phone #:	305-948-2984
Project Address:	16901 NE 19th Avenue		

\*\*\*\* I hereby certify that the information provided in this application is true and accurate.\*\*\*\*

SIGNATURE:  DATE: 3/31/2017

PROJECT NARRATIVE (Please summarize the project in space provided below in 2 paragraphs or less.)

The City of North Miami Beach is applying for a FIND grant for the purpose of purchasing a marine patrol vessel that will be used for police enforcement on the ICW and up several canals that connect to it. The North Miami Beach Police marine patrol unit is currently comprised of 5 certified marine patrol operators and one supervisor. The unit currently has 2 vessels, a 2001 22 foot Nautica and a 2001 17 foot logic. Both of these vessels are now older units and are constantly under repair or being serviced which causes major challenges in maintaining overall public marine safety.

If we receive this grant, it will allow NMB to purchase a new vessel, a 24 foot, 850D Impact. With this boat, the NMB marine patrol will increase patrol from 30 to at least 60 operations per year. We would participate in drug interdictions operations with the US Coast Guard, Miami-Dade Police and Department of Homeland Security. We will patrol during high boating dates such as Memorial Day, Labor Day, July 4th, and during the summer. In addition we will bring back several boating safety programs: WET, Operation Safety Seal, and boating safety courses along with Coast Guard.

**ATTACHMENT E-3 - PROJECT INFORMATION 2017**

<b>Applicant:</b>	City of North Miami Beach	<b>Project Title:</b>	Law Enforcement Patrol Boat		
<b>Total Project Cost: \$</b>	174,394	<b>FIND Funding Requested: \$</b>	87,197	<b>% of Total Cost:</b>	50%
<b>Amount and Source of Applicant's Matching Funds:</b>	North Miami Beach, Law Enforcement Trust Fund (LETF)				

**1. Ownership of Project Site (check one):** Own:  Leased:  Other:

**2. If leased or other, please describe lease or terms and conditions:**

The boat will be housed at our marina, which is owned by the city.

**3. Has the District previously provided assistance funding to this project or site?** Yes:  No:

**4. If yes, please list:**

**5. What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.)? (as applicable):** +

Not Applicable

**6. How many additional ramps, slips, parking spaces or other access features will be added by this project?**

Not Applicable

**7. Are fees charged for the use of this project?** No  Yes  \*\*

\*\*If yes, please attach additional documentation of fees and how they compare with fees from similar public & private facilities in the area.

**Please list all Environmental Resource Permits required for this project:**

AGENCY	Yes / No / N/A	Date Applied For	Date Received
WMD	N/A		
DEP	N/A		
ACOE	N/A		
COUNTY / CITY	N/A		

**ATTACHMENT E-4**

**WATERWAYS ASSISTANCE PROGRAM  
APPLICATION AND EVALUATION WORKSHEET**

DIRECTIONS: All applicants will complete questions 1 through 6, and then based on the type of project, complete one and only one subsection (E-4A, B, C, D or E) for questions 7-10.

**\*\*Please keep your answers brief and do not change the pagination of Attachment E-4 \*\***

All other sub-attachments that are not applicable to an applicant's project should not be included in the submitted application.

<b>Project Title:</b>	Law Enforcement Patrol Boat
<b>Applicant:</b>	City of North Miami Beach

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**1) PRIORITY LIST:**

- a) **Denote the priority list category of this project from Attachment C in the application.** (The application may only be of **one** type based upon the predominant cost of the project elements.)

#14 Waterway boating safety programs & equipment

- b) **Explain how the project fits this priority category.**

North Miami Beach owns 2 vessels, both from 2001, that are constantly under repair or being serviced which cause serious difficulty in maintaining overall public marine safety. With the new boat, we will double our patrols and re-start several dormant boating safety programs.

*(For reviewer only)*

*Max. Available Score for application* \_\_\_\_\_

*Question 1. Range of Score (1 to \_\_\_ points)*

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## 2) WATERWAY RELATIONSHIP:

- a) **Explain how the project relates to the ICW and the mission of the Navigation District.**

With 4.9 miles of ICW that we patrol and another 32.3 of canals, we are vulnerable to speeders that can harm manatees and other boaters. Additionally, a large contingent of water-skiers and kayakers are at risk without proper enforcement, education on being safe on the water.

- b) **What public access or navigational benefit to the ICW or adjoining waterway will result from this project?**

This vessel will allow us to provide consistent marine patrols, including answering emergency calls and mutual-aid assistance calls. For example, in the past we have helped stranded boaters by either calling for a tow or making the area visible to others.

*(For reviewer only)*  
*(1-6 points)*

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## 3) PUBLIC USAGE & BENEFITS:

- a) **How is the public usage of this project clearly identified and quantified? Estimate the amount of total public use.**

While the vessel is for Police use, with it we will be able to re-start our partnership with the Coast Guard that provides boater safety instruction on the water. We expect to help train 20 boaters in the first year.

- b) **Discuss the regional and local public benefits that will be provided by the project. Can residents from other counties of the District reasonably access and use the project? Explain.**

The first benefit would be increased ICW safety by increased patrols. Also, we will be able to provide emergency response to boaters and assist other agencies as needed. Additionally, boaters travelling from other counties on the ICW will see better enforcement of laws due to the 520 hours of patrol this boat will allow us (was 240 hours in 2016).

- c) **Are there any restrictions placed on commercial access or use of this site?**

This vessel will be strictly for law enforcement use and transport of residents that have been in a boating mishap. There will be no commercial use of the vessel.

*(For reviewer only)*  
*(1-8 points)*

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#### 4) TIMELINESS

- a) **Describe current status of the project and present a reasonable and effective timeline for the completion of the project consistent with Attachment E-6.**

Received quote for vessel from authorized dealer (Brunswick), with a government rate.

After receiving funding, we will purchase vessel within 60 days. Boat would be delivered within 5 months and put into use by May 2018.

- b) **Briefly explain any unique aspects of this project that could influence the project timeline.**

Only if FIND funding is not available. As soon as it is available, we intend to order the vessel.

*(For reviewer only)*  
*(1-3 points)*

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#### 5) COSTS & EFFICIENCY:

- a) **List funding sources and the status and amount of the corresponding funding that will be utilized to complete this project.**

North Miami Beach's Law Enforcement Trust Fund which has the requisite match of \$87,197.

- b) **Identify and describe any project costs that may be increased because of the materials utilized or specific site conditions.**

We have already received a quote from Brunswick Commercial and Government Products, Inc. which is government authorized and have verified with them that quote will be valid for the remainder of 2017.

- c) **Describe any methods to be utilized to increase the cost efficiency of this project.**

Utilization of Government pricing and utilization of public dock for the boat.

- d) **If there are any fees associated with the use of this facility, please detail. In addition, please provide a listing of the fees charged by similar facilities, public and private, in the project area.**

Not Applicable

*(For reviewer only)*  
*(1-6 points)*

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**6) PROJECT VIABILITY:**

- a) **What specific need in the community does this project fill? Is this project referenced or incorporated in an existing maritime management, public assess or comp plan?**

Water safety is a huge concern in our area due to the large number of boaters, jet skiers and others on the water. Additionally, all our waterways are Manatee Zones and increased patrols would help protect these creatures. Personal rescue of stranded boaters is crucial due to the amount of inexperienced boaters. The boat purchase is listed in our Capital Plan.

- b) **Clearly demonstrate how the project will continue to be maintained and funded after District funding is completed.**

With over 1,000 hours on our current boats' engines, the boats are in constant need of servicing beyond normal maintenance. The new vessel will undergo timely preventive maintenance. We have a contract with TNT Custom Marine that will maintain and repair boats as necessary in order to keep them for a long time.

- c) **Will the program result in significant and lasting benefits? Explain.**

With proper care and maintenance, the boat should last us 15 years. Some of the concerns with the current boat is that it is an inflatable and has issues with the tubes. This new boat has a foam-filled collar so there should not be any leaks. Also, this boat will have higher gunnels , unlike our other boat which had no sides, but only the inflatables. The collar will also help in boarding of other vessels, especially when only one officer is on the boat.

- d) **Please describe any environmental benefits associated with this project.**

Because of our relationship with FIU Marine Biology Department, we would often assist in the rescue of marine animals. Also, many of our citations were to speeders in manatee zones, acquiring this vessel will help us enforce the law. In the past, we have saved injured pelicans and have helped keep boaters off of seagrass beds and in proper channels.

*(For reviewer only)*  
*(1-7 points)*

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SUB-TOTAL \_\_\_\_\_

**ATTACHMENT E-4C  
LAW ENFORCEMENT & BOATING SAFETY PROJECTS**

**WATERWAYS ASSISTANCE PROGRAM  
APPLICATION AND EVALUATION WORKSHEET**

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A LAW  
ENFORCEMENT OR BOATING SAFETY PROJECT

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**7) VIABILITY:**

- c) Describe how the project will address particular public health, safety, or welfare issues of the Navigation District's Waterways.**

Getting this funding will specifically help us patrol during high boating dates such as Memorial Day, Labor Day, July 4th, and during the summer. We would also implement several marine related programs such as: WET (Water Education and Training), Operation Safety Seal, and boating safety courses in conjunction with the Coast Guard.

- d) How does the project provide significant benefits or enhancements to the District's Waterways?**

In partnership with the Coast Guard and other law enforcement agencies, with this boat we can participate in Search & Rescue operations and drug interdictions. There are also several very popular tourist and boating locations in and around our city that generate thousands of people to come into the area every year, that we will now be able to regularly patrol. We expect to provide assistance to capsized boats, distressed kayakers caught in currents, assist with wildlife rehabilitation, and help catch burglars that stake out waterfront properties.

*(For reviewer only)  
(1-3 points)*

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## 8) EXPERIENCE & QUALIFICATIONS:

- a) **List the personnel tasked with the implementation of this project, their qualifications, previous training and experience.**

Sgt. Alex Morales, has 23 years at NMB Police Department. Sgt. Morales is a certified boat captain through the US Coast Guard. He is the Marine patrol supervisor with 5 certified marine patrol operators reporting to him. He has been with the marine unit for over 10 years.

- b) **Have the personnel participated in or received state marine law enforcement training?**

Yes, personnel have participated in or received basic seaman ship certificate through US Coast Guard Instructor with US Coast Guard Auxiliary. US customs agent (cross certified) for marine and dive operations. Marine field training officer Course taken. Tactical marine course Marine law enforcement courses. Basic and advanced Fisheries course through FWC. Derelict vessel training (proper documentation and removal).

*(For reviewer only)*  
*(1-2 points)*

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## 9) DELIVERABLES:

- a) **Describe the anticipated, long-term measurable results of implementing this project.**

In the past, we saw a decrease in jet-ski accidents when we had more people out on the water. Additionally, as a result of an increase in patrolling, speeding will be greatly reduced. Also, the reinstatement of marine safety courses will result in an increase in boater safety.

- b) **What is the range or area of coverage for this project? Please provide a map of the coverage area.**

The range would be water boundary of North Miami Beach, to include canals and area north to Sunny Isles and south to the southernmost point of FIU Biscayne Campus. See Area of Responsibility map.

- c) **Does the project fulfill a particular community need?**

Specifically, we have been asked for assistance with high-speed boating and jet-skiers that are often in near-misses and some accidents. The extra patrols and enforcement will also help lower incidences of DUI. Also, will help us implement boater safety programs.

*(For reviewer only)*  
*(1-4 points)*

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**10) EDUCATION:**

**a) What are the educational benefits (if any) of this proposed project?**

We would implement several boating safety programs - taught in class or on the water. Also, NMB will provide boating safety education courses in conjunction with the US Coast Guard Auxiliary. This course will be taught by Auxiliary and NMB Marine Patrol officer. Upon completion of the course, the civilian marine boater will receive a basic seamanship certificate.

**b) How does the project or program provide effective public boating education or expand boater safety?**

A boat manual will be part of the training, but the majority of training will be hands-on. The course will be delivered by the NMB Marine Unit and Coast Guard instructors to provide basic seaman skills. NMB will also ensure that boating educational skills are used effectively on the water.

*(For reviewer only)*  
*(1 -3 points)*

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**RATING POINT  
TOTAL** \_\_\_\_\_

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.)

**ATTACHMENT E-5**

**FLORIDA INLAND NAVIGATION DISTRICT  
ASSISTANCE PROGRAM 2017**

**PROJECT COST ESTIMATE**  
**(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)**

<b>Project Title:</b>	Law Enforcement Patrol Boat
<b>Applicant:</b>	City of North Miami Beach

<b>Project Elements</b> <i>(Please list the MAJOR project elements and provide general costs for each one. For Phase I Projects, please list the major elements and products expected)</i>	<b>Quantity or Total Estimated Cost</b> <i>(Number and/or Footage etc.)</i>	<b>Applicant's Cost</b>	<b>FIND Cost</b>
24 foot, Brunswick 850D Impact with Mercury Dual 300 Verado and Accessories	\$174,394	\$87,197	\$87,197
Boat Lift	\$0		
Dock usage	\$0		

<b>**TOTALS =</b>	<b>\$ 174,394</b>	<b>\$ 87,197</b>	<b>\$ 87,197</b>
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**ATTACHMENT E-6  
WATERWAYS ASSISTANCE PROGRAM 2017**

**PROJECT TIMELINE**

<b>Project Title:</b>	Law Enforcement Patrol Boat
<b>Applicant:</b>	City of North Miami Beach

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction.

**NOTE: All funded activities must begin AFTER October 1<sup>st</sup>**  
(or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses)

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December 1st, 2017 - Boat ordered from Brunswick

May 1st, 2018 - Boat delivered to North Miami Beach, with decals and equipment already installed

May 2nd, 2018 - Boat operational and ready to patrol

ATTACHMENT E-7

RESOLUTION FOR ASSISTANCE 2017  
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT  
WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE City of North Miami Beach  
*(Name of Agency)* is interested in carrying out the  
following described project for the enjoyment of the citizenry of North Miami Beach  
and the State of Florida:

Project Title Law Enforcement Patrol Unit Acquisition

Total Estimated Cost \$ 174,394.00

Brief Description of Project:

To purchase a law enforcement boat - 24 foot Brunswick 850D Impact and accessories -  
to be used for patrolling 4.9 miles of the Intra-Coastal Waterway, as well as 32 miles of  
navigable canals in the city. Grantor paying 50% of boat cost.

AND, Florida Inland Navigation District financial assistance is required for the program  
mentioned above,

NOW THEREFORE, be it resolved by the City of North Miami Beach, Florida  
*(Name of Agency)*

that the project described above be authorized,

AND, be it further resolved that said City of North Miami Beach, Florida  
*(Name of Agency)*

make application to the Florida Inland Navigation District in the amount of 50 % of the  
actual cost of the project in behalf of said City of North Miami Beach, Florida  
*(Name of Agency)*

AND, be it further resolved by the City of North Miami Beach, Florida  
*(Name of Agency)*

that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2  
F.A.C. and which will be a part of the Project Agreement for any assistance awarded under  
the attached proposal.

2. That it is in complete accord with the attached proposal and that it will carry out  
the Program in the manner described in the proposal and any plans and specifications attached  
thereto unless prior approval for any change has been received from the District.

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said \_\_\_\_\_  
City of North Miami Beach, Florida \_\_\_\_\_ for public use.  
(Name of Agency)

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by persons with disabilities as well as other federal, state and local laws, rules and requirements.

5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

This is to certify that the foregoing is a true and correct copy of a resolution duly and legally adopted by the City of North Miami Beach, Florida \_\_\_\_\_ at a legal meeting held on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Title

ATTACHMENT E-8

ATTORNEYS CERTIFICATION OF TITLE 2017  
(See Rule 66B-2.006(4) & 2.008(2) FAC)

OFFICE OF THE (City or County) ATTORNEY  
(Address)

\_\_\_\_\_, 20\_\_\_\_\_

**NOT APPLICABLE**

TO WHOM IT MAY CONCERN:

I, \_\_\_\_\_, am the Attorney for the (City or County), Florida. I hereby state that I have examined a copy of a (deed, lease, management agreement, etc.) from \_\_\_\_\_ to the (City or County) dated \_\_\_\_\_ conveying \_\_\_\_\_ (type of interest, ie. Fee simple, easement, 25 year lease, etc.) in the following described property:

*(Brief Legal Description of Property)*

I have also examined a document showing that this property is listed on the tax rolls as belonging to the (City or County). Finally, I have also examined such documents and records as necessary for this certification.

This property is what is now called "(Name of Property as Referenced in the WAP application)".

I certify that the (City or County) does in fact \_\_\_\_\_ (own, lease, etc.) this property for \_\_\_\_\_ years.

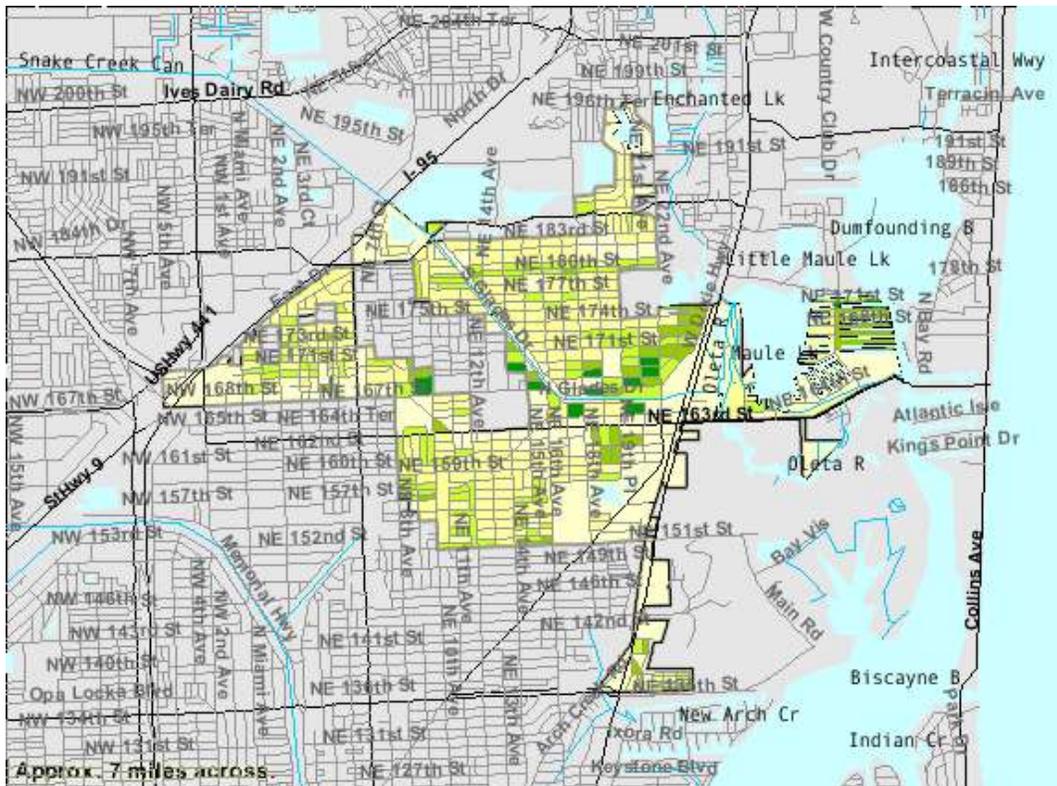
Very truly yours,

*(Name)*  
*(City or County)* Attorney

# County/City Location Map

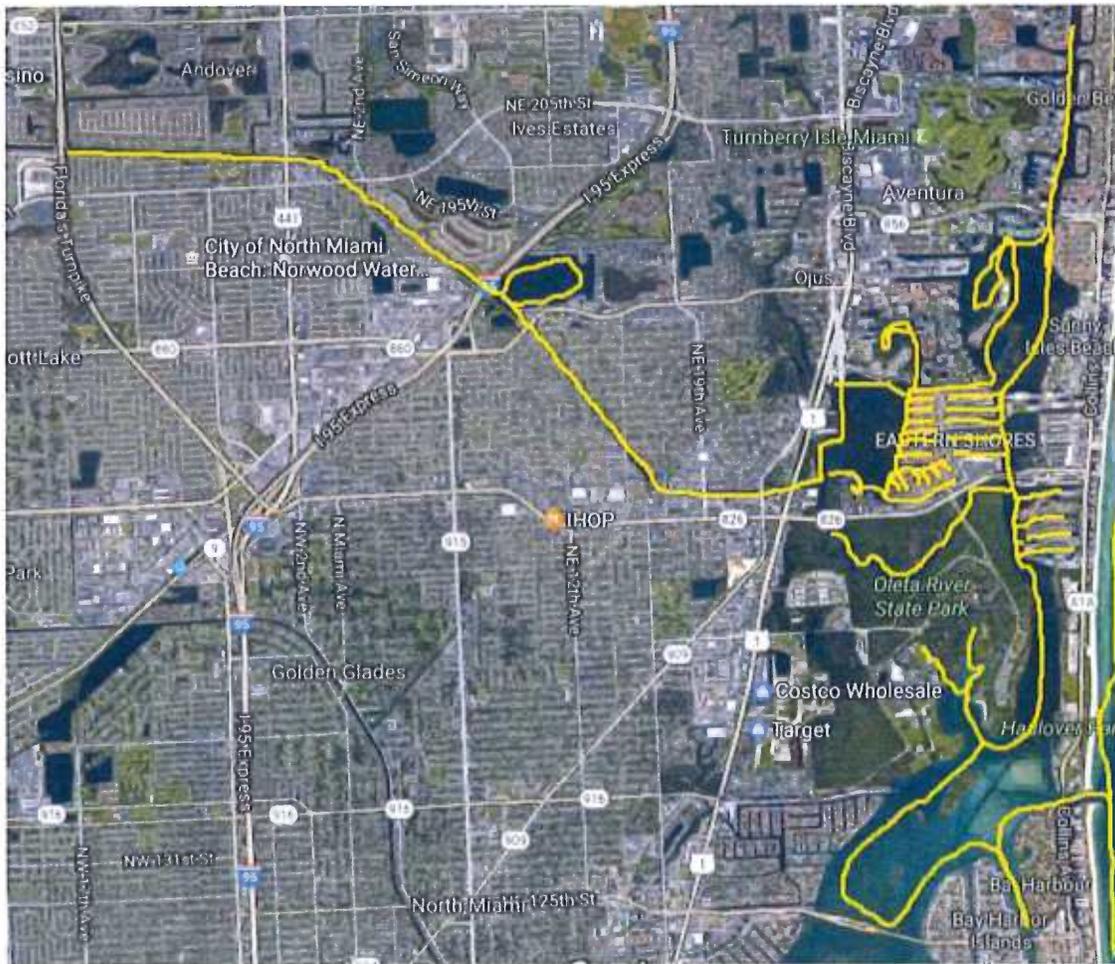


Miami Dade County (in red) above



City of North Miami Beach (in green and yellow) above

# City of North Miami Beach



**North Miami Beach PD Area of Responsibility (yellow lines)**