



# City of North Miami Beach, Florida

## APPLICATION FOR THE LIBRARY COMMITTEE

The Library Committee shall serve in an advisory capacity to the City Commission, the City Administration, the community, and all agencies and persons in the City of North Miami Beach with respect to all matters pertaining to the library facilities and program of the City of North Miami Beach.

(PLEASE PRINT CLEARLY)

1. NAME: VIRGINIA A. BREEDLOVE
2. HOME ADDRESS: 1590 NE 153 terrace  
CITY: NORTH MIAMI BEACH STATE: FL ZIP: 33142
3. BUSINESS NAME: EMPOWERED WOMEN IN THE FIELD INC.  
MISS CLEAN TLC Management LLC  
BUSINESS ADDRESS: 10001 NW 15th St  
CITY: CORN SPRINGS STATE: FL ZIP: 33065
4. CONTACT NO: (HOME) 781.232.8360 (BUSINESS) \_\_\_\_\_  
CELL: \_\_\_\_\_ EMAIL ADDRESS: womenintheFieldInc@gmail.com  
FAX: \_\_\_\_\_
5. ARE YOU A RESIDENT OF THE CITY OF NORTH MIAMI BEACH OR DO YOU WORK IN THE CITY OF NORTH MIAMI BEACH?  
RESIDENT ✓ WORK ✓ (YES OR NO)
6. HAVE YOU EVER BEEN CONVICTED OF A FELONY? YES \_\_\_\_\_ NO X
7. HIGHEST LEVEL OF EDUCATION AND OCCUPATION:  
GED, vocational Training etc.
8. ARE YOU RELATED TO A CITY EMPLOYEE? YES \_\_\_\_\_ NO X  
(IF YES, PLEASE STATE THE NAME OF THE EMPLOYEE AND THE DEPARTMENT IN WHICH HE/SHE WORKS: \_\_\_\_\_)

9. EMPLOYMENT HISTORY (PLEASE INCLUDE EMPLOYER, POSITION, YEARS SERVED):

PRESENT STATUS: BUSINESS OWNER OF OPERATIONS

2013 to MISS CLEAN TLC Management LLC

\_\_\_\_\_ to \_\_\_\_\_

Current to 2024 EMPOWERED WOMEN IN THE FIELD Inc.

10. HAVE YOU EVER SERVED ON AN ADVISORY BOARD OR COMMITTEE DEALING WITH LIBRARY MATTERS (IF SO PLEASE LIST WHERE, WHEN, AND IN WHAT CAPACITY)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. PLEASE STATE YOUR REASON FOR INTEREST IN APPLYING FOR THE LIBRARY COMMITTEE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. PLEASE LIST QUALIFICATIONS, TALENTS, OR EXPERTISE AS IT RELATES TO MEMBERSHIP FOR THIS BOARD:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATION

I CERTIFY UNDER OATH, AND PENALTY OF PERJURY, THAT ALL INFORMATION SHOWN ABOVE IS TRUE AND CORRECT. I DO UNDERSTAND THAT ANY APPOINTMENT TO A BOARD, COMMITTEE, COMMISSION OBTAINED ON A MISREPRESENTATION OF A MATERIAL FACT SHALL BE NULL AND VOID.

APPLICATION DATE: \_\_\_\_\_ APPLICANT'S SIGNATURE: \_\_\_\_\_

APPOINTMENT DATE: \_\_\_\_\_ BY \_\_\_\_\_