



City of North Miami Beach, Florida

APPLICATION FOR MUNICIPAL APPOINTMENT TO A BOARD, COMMITTEE, COMMISSION

CHAPTER 2, SECTION 2-32.1 OF THE CODE OF ORDINANCES OF THE CITY OF NORTH MIAMI BEACH PROVIDES "RESIDENCY REQUIREMENT: MEMBERS OF ALL BOARDS, COMMITTEES AND COMMISSIONS SHALL BE RESIDENTS OF THE CITY OF NORTH MIAMI BEACH, EXCEPT AS OTHERWISE SPECIFICALLY PROVIDED. SHOULD ANY BOARD, COMMITTEE OR COMMISSION MEMBER MOVE OUTSIDE THE CITY LIMITS DURING THE TERM OF HIS/HER APPOINTMENT, HE/SHE SHALL AUTOMATICALLY BE REMOVED FROM THE POSITION HE/SHE HOLDS." MEMBERS ARE ALSO SUBJECT TO CHAPTER 2, SECTION 2-32.4.

I HEREBY FILE AN APPLICATION FOR APPOINTMENT TO THE FOLLOWING BOARD, COMMISSION OR COMMITTEE:

(PLEASE PRINT CLEARLY)

1. NAME: Wrendly Mesidor

2. HOME ADDRESS: 970 NE 155th Terrace

CITY: North Miami Beach STATE: FL ZIP: 33162

3. BUSINESS NAME: _____

BUSINESS ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

4. HOME PHONE: 954-445-4129 BUSINESS PHONE: _____

CELL PHONE: _____ FAX: _____

EMAIL ADDRESS: Mesidorwrendly@gmail.com

5. DO YOU RESIDE IN NORTH MIAMI BEACH DURING ALL TWELVE MONTHS OF THE YEAR?

YES: NO:

6. HAVE YOU EVER BEEN CONVICTED OF A FELONY? YES: NO:

7. HIGHEST LEVEL OF EDUCATION: (Youth Advisory Board Applicants: Please indicate current grade level as well as the name and telephone number of the school you are currently attending.)

Masters of Science

Florida International University - (305) 348-2000

8. ARE YOU RELATED TO A CITY EMPLOYEE? YES NO
(If yes, please state the name of the employee and the department in which he/she works:

9. EMPLOYMENT HISTORY (Please include employer, position, years served):

PRESENT STATUS: Holidays Network Group - Marketing Ambassador

20 21 to 20 23 Florida International University - Marketing Coordinator

19 ___ to 19 ___

19 ___ to 19 ___

10. HAVE YOU EVER SERVED ON AN ADVISORY COMMITTEE IN THE PAST? (If yes, please describe: FIU's Diversity Day Committee, FIU Student Government Association.

FIU's Diversity Day Committee, FIU Student Government Association.

11. IF NOT SELECTED FOR THE BOARD/COMMITTEE/COMMISSION INDICATED ABOVE, PLEASE LIST ANY ADDITIONAL BOARDS/COMMITTEE/COMMISSIONS FOR WHICH YOU WOULD LIKE YOUR APPLICATION SUBMITTED (Please rank in order of preference):

(1) Redevelopment Advisory Board

(2) Multi-Cultural Committee

(3) Library Board

(4) Public Utilities Commission

12. DESCRIBE YOUR PROFESSIONAL AND/OR VOLUNTEER EXPERIENCE OR BACKGROUND THAT WOULD BEST QUALIFY YOU FOR AN APPOINTMENT TO THE BOARD/COMMITTEE/COMMISSION YOU HAVE SELECTED: I served as Lieutenant Governor for FIU's Student Government.

I have served as Regional Director for Student Programming, I am a member of FIU's Diversity Day Committee.

I hold memberships with the NAACP, Florida Rights Restoration Coalition, and Haitian American Chamber of Commerce.

13. IF YOU ARE APPLYING FOR A BOARD/COMMITTEE/COMMISSION THAT HAS SPECIFIC REQUIREMENTS, PLEASE DETAIL HOW YOUR BACKGROUND AND/OR EXPERIENCE MEETS THE REQUIRED CRITERIA:

CERTIFICATION

I CERTIFY UNDER OATH, AND PENALTY OF PERJURY, THAT ALL INFORMATION SHOWN ABOVE IS TRUE AND CORRECT. I DO UNDERSTAND THAT ANY APPOINTMENT TO A BOARD, COMMITTEE, COMMISSION OBTAINED ON A MISREPRESENTATION OF A MATERIAL FACT SHALL BE NULL AND VOID.

APPLICATION DATE: 02/22/13 APPLICANT'S SIGNATURE: Whimberly

LIAISON: _____ APPOINTMENT DATE: _____