



# City of North Miami Beach, Florida

## APPLICATION FOR CODE ENFORCEMENT BOARD

The Code Enforcement Board promotes, protects, and improves the health, safety, and welfare of the citizens of the municipality by providing an equitable, expeditious, effective and inexpensive method of enforcing the various occupational license, building, zoning, sign and related codes in force within the municipality.

Members of the Code Enforcement Board shall, whenever possible, include an architect, a business person, an engineer, a general contractor, a subcontractor and a realtor.

(PLEASE PRINT CLEARLY)

1. NAME: Hubert Dube
2. HOME ADDRESS: 530 N.E 178 Street  
CITY: North Miami Beach STATE: FL ZIP: 33162
3. BUSINESS NAME: JERUSALEM ELECTRICAL, INC.  
BUSINESS ADDRESS: 14040 West Dixie Hwy -  
CITY: North Miami STATE: FL ZIP: 33162
4. CONTACT NO: (HOME) (305) 206 5564 (BUSINESS) (305) 960 7703  
CELL: (305) 206 5564 EMAIL ADDRESS: hubaldube62@yahoo.com  
FAX: \_\_\_\_\_
5. ARE YOU A RESIDENT OF THE CITY OF NORTH MIAMI BEACH OR DO YOU WORK IN THE CITY OF NORTH MIAMI BEACH?  
RESIDENT yes WORK \_\_\_\_\_ (YES OR NO)
6. HAVE YOU EVER BEEN CONVICTED OF A FELONY? YES \_\_\_\_\_ NO \_\_\_\_\_
7. HIGHEST LEVEL OF EDUCATION AND OCCUPATION:  
I am a MASTER Electrician

8. ARE YOU RELATED TO A CITY EMPLOYEE? YES \_\_\_\_\_ NO \_\_\_\_\_  
(IF YES, PLEASE STATE THE NAME OF THE EMPLOYEE AND THE DEPARTMENT IN WHICH HE/SHE WORKS: \_\_\_\_\_)

9. EMPLOYMENT HISTORY (PLEASE INCLUDE EMPLOYER, POSITION, YEARS SERVED):

PRESENT STATUS: JERUSALEM ELECTRICAL, INC. 2003  
\_\_\_\_\_ to \_\_\_\_\_ present \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_ \_\_\_\_\_

10. HAVE YOU EVER SERVED ON AN ADVISORY BOARD OR COMMITTEE DEALING WITH CODE ENFORCEMENT MATTERS (IF SO PLEASE LIST WHERE, WHEN, AND IN WHAT CAPACITY)

N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. PLEASE STATE YOUR REASON FOR INTEREST IN APPLYING FOR THE CODE ENFORCEMENT BOARD:

to SERVED My people to the city  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. PLEASE LIST QUALIFICATIONS, TALENTS, OR EXPERTISE AS IT RELATES TO MEMBERSHIP FOR THIS BOARD:

I am a Master Electrician and  
state certified  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATION

I CERTIFY UNDER OATH, AND PENALTY OF PERJURY, THAT ALL INFORMATION SHOWN ABOVE IS TRUE AND CORRECT. I DO UNDERSTAND THAT ANY APPOINTMENT TO A BOARD, COMMITTEE, COMMISSION OBTAINED ON A MISREPRESENTATION OF A MATERIAL FACT SHALL BE NULL AND VOID.

APPLICATION DATE: 20/27 APPLICANT'S SIGNATURE: [Signature]

APPOINTMENT DATE: \_\_\_\_\_ BY \_\_\_\_\_