



City of North Miami Beach, Florida
APPLICATION FOR
ECONOMIC DEVELOPMENT COMMISSION

THE CITY OF NORTH MIAMI BEACH ESTABLISHED AN ECONOMIC DEVELOPMENT COMMISSION TO PROMOTE QUALITY DEVELOPMENT AND TO NURTURE GROWTH OF BUSINESS THROUGHOUT THE CITY OF NORTH MIAMI BEACH.

ALL MEMBERS OF THE ECONOMIC DEVELOPMENT COMMISSION MAY BE A RESIDENT, PROPERTY OWNER, MEMBER OF THE LABOR/BUSINESS COMMUNITY OR OTHER INTERESTED PERSON IN THE ECONOMIC DEVELOPMENT OF NORTH MIAMI BEACH.

IF THE APPLICANT IS NOT A RESIDENT, THEY MUST OWN OR MANAGE COMMERCIAL PROPERTY IN NMB MAINTAINING A BTR ENTITLING THEM TO CONDUCT BUSINESS IN THE CITY.

(PLEASE PRINT CLEARLY)

1. NAME: George Ray III
2. HOME ADDRESS: 2035 NW 86 Street
CITY: ~~MIAMI~~ Miami STATE: FL ZIP: 33147
3. BUSINESS NAME: FIU Small Business Development Center
BUSINESS ADDRESS: 1101 Brickell AVE suite 300
CITY: Miami STATE: FL ZIP: 33131
4. CONTACT NO: (HOME) (786) 467-1962 (BUSINESS) (305) 779-9230
CELL: _____ EMAIL ADDRESS: George.Ray@FloridaSBDC.org
FAX: _____
5. ARE YOU A RESIDENT OF THE CITY OF NORTH MIAMI BEACH OR DO YOU WORK IN THE CITY OF NORTH MIAMI BEACH? (YES OR NO) RESIDENT NO WORK yes
6. HAVE YOU EVER BEEN CONVICTED OF A FELONY? YES _____ NO ✓
7. I AGREE THAT I AM RESPONSIBLE FOR NOTIFYING THE CITY CLERK IF I AM ARRESTED FOR _____ OR CHARGED WITH A FELONY DURING MY TERM OF OFFICE. YES ✓ NO _____
8. HIGHEST LEVEL OF EDUCATION AND OCCUPATION: Master Degree M.B.A.
9. ARE YOU RELATED TO A CITY EMPLOYEE? YES _____ NO ✓
(IF YES, PLEASE STATE THE NAME OF THE EMPLOYEE AND THE DEPARTMENT IN WHICH HE/SHE WORKS.) _____

10. EMPLOYMENT HISTORY (PLEASE INCLUDE EMPLOYER, POSITION, YEARS SERVED):

PRESENT STATUS: Florida International University

_____ to _____

_____ to _____

_____ to _____

11. HAVE YOU EVER SERVED ON AN ADVISORY BOARD OR COMMITTEE DEALING WITH MUNICIPAL ECONOMIC DEVELOPMENT MATTERS (IF SO PLEASE LIST WHERE, WHEN, AND IN WHAT CAPACITY)

Miami Dade Economic Advocacy Trust (MDEAT)

12. PLEASE STATE YOUR REASON FOR INTEREST IN APPLYING FOR THE ECONOMIC DEVELOPMENT COMMISSION: Help the small business community

13. PLEASE LIST QUALIFICATIONS, TALENTS, OR EXPERTISE AS IT RELATES TO MEMBERSHIP FOR THIS BOARD: Subject matter expert on

economic development & Small Business

CERTIFICATION

I CERTIFY UNDER OATH, AND PENALTY OF PERJURY, THAT ALL INFORMATION SHOWN ABOVE IS TRUE AND CORRECT. I DO UNDERSTAND THAT ANY APPOINTMENT TO A BOARD, COMMITTEE, COMMISSION OBTAINED ON A MISREPRESENTATION OF A MATERIAL FACT SHALL BE NULL AND VOID.

APPLICANT'S SIGNATURE: _____



DATE: _____

1/20/2022

APPOINTMENT DATE: _____

BY: _____