

**coco tree service corp**

Bid Contact **JOSUE ALVARADO**  
**coco@cocotreeservice.com**  
**Ph 305-728-9445**

Address **1720 NW 33RD ST**  
**MIAMI, FL 33142**

Item #	Line Item	Notes	Unit Price	Qty/Unit	Attch. Docs
ITB-21-054-SG--01-01	GROUP A - Public Works	<b>Supplier Product Code:</b>  <b>Supplier Notes:</b> COMPANY LICENSES AND CERTIFICATIONS	<b>First Offer - \$285,221.88</b>	1 /year	<b>\$285,221.88</b> Y Y
ITB-21-054-SG--01-02	GROUP B - Parks	<b>Supplier Product Code:</b>  <b>Supplier Notes:</b> PROOF OF CURRENT CONTRACTS	<b>First Offer - \$296,341.20</b>	1 /year	<b>\$296,341.20</b> Y Y
ITB-21-054-SG--01-03	GROUP C - Water Operations	<b>Supplier Product Code:</b>  <b>Supplier Notes:</b> ATTACHMENT EXHIBIT B, BID TABULATION AND EQUIPMENT LIST	<b>First Offer - \$75,436.92</b>	1 /year	<b>\$75,436.92</b> Y Y
ITB-21-054-SG--01-04	TASK ORDER MAINTENANCE SERVICES	<b>Supplier Product Code:</b>  <b>Supplier Notes:</b> I HAVE ATACHED BID BOND ON THIS ONE	<b>First Offer - \$6,600.00</b>	1 / each	<b>\$6,600.00</b> Y Y

Supplier Total **\$663,600.00**

coco tree service corp

Item: **GROUP A - Public Works**

Attachments

DOCS CITY OF NORTH MIAMI BEACH.pdf

City of North Miami Beach  
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ITB-21-054-SG

coco tree service corp

Item: **GROUP B - Parks**

Attachments

DOCS 2 CITY OF NORTH MIAMI BEACH.pdf

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coco tree service corp

Item: **GROUP C - Water Operations**

Attachments

BID DOCS 3 CITY OF NORTH MIAMI BEACH.pdf



coco tree service corp

Item: **TASK ORDER MAINTENANCE SERVICES**

Attachments

BID BOND CITY OF NORTH MIAMI BEACH.pdf

Executed in 1 Counterparts

If awarded the contract, the performance bond will be issued on an annually renewable basis; non-renewal by the surety does not constitute default.

# AIA<sup>®</sup> Document A310<sup>™</sup> – 2010

## Bid Bond

**CONTRACTOR:**  
*(Name, legal status and address)*  
Coco Tree Service Corp

1720 NW 33 St.  
Miami, FL 33142

**OWNER:**  
*(Name, legal status and address)*  
City of North Miami Beach, Florida  
17011 NE 19th Ave., Suite 315  
North Miami Beach, FL 33162

**BOND AMOUNT:** ( 5% ) Five Percent of Amount Bid

**PROJECT:**  
*(Name, location or address, and Project number, if any)*

ITB-21-054-SG, Citywide Grounds Maintenance Services, North Miami Beach, FL

**SURETY:**  
*(Name, legal status and principal place of business)*

**United States Fire Insurance Company**  
305 Madison Avenue  
Morristown, NJ 07960

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

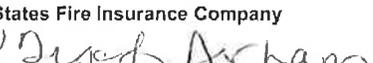
If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 13th day of September 2021

Coco Tree Service Corp  
*(Principal)* *(Seal)*

*(Witness)*  
  
*(Witness)* Jenna Delgado

*(Title)*  
United States Fire Insurance Company  
*(Surety)*  *(Seal)*  
*(Title)* Teresa L. Durham, Attorney-in-Fact & Florida Licensed Resident Agent

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

Inquiries: (407) 786-7770

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**POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

00965413421

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

*Jeffrey W. Reich, Susan L. Reich, Kim E. Niv, Cheryl A. Foley, Robert P. O'Linn, Gloria A. Richards,  
Teresa L. Durham, Sarah K. O'Linn, Emily J. Golecki, Jenna R. Delgado, Coralise M. Medal, Hieneka C. Harrington, Brianna T. Miller,  
Lisa A. Roseland*

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: Seven Million, Five Hundred Thousand Dollars (\$7,500,000).

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2022.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 22<sup>nd</sup> day of August 2019.

**UNITED STATES FIRE INSURANCE COMPANY**



*Anthony R. Slimowicz*

Anthony R. Slimowicz, President

State of Pennsylvania )  
County of Philadelphia )

On this 22<sup>nd</sup> day of August 2019, before me, a Notary public of the State of Pennsylvania, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

Commonwealth of Pennsylvania – Notary Seal  
Tamara Watkins, Notary Public  
Philadelphia County  
My commission expires August 22, 2023  
Commission number 1348843

*Tamara Watkins*

Tamara Watkins (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 13<sup>th</sup> day of Sept. 20 21

**UNITED STATES FIRE INSURANCE COMPANY**



*Al Wright*

Al Wright, Senior Vice President



**Supplier: coco tree service corp**

**SECTION 4.0 BID SUBMITTAL – REQUIRED FORMS**

**NAME OF COMPANY:**

**COCO TREE SERVICE CORP**  
(NAME OF COMPANY SUBMITTING BID)

SIGNATURE:	<b>JOSUE ALVARADO</b>	<b>president</b>	<b>09/08/2021</b>
	NAME	TITLE	DATE

Tax ID No.: **453695565**

E-MAIL ADDRESS: **coco@cocotreeservice.com**

ADDRESS: **1720 NW 33RD ST**

TELEPHONE NO.: **3057289445**

FAX NO.: **3054026193**

Do you give prompt payment discounts?

Yes, Percentage of discount % Term       No

I certify that this Bid is made without prior understanding, agreement or connection with any corporation, firm, or person submitting a bid for the same materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to submit this Bid.

Supplier: coco tree service corp

### SECTION 5.0 REQUIRED FORMS

The must be completed by an official having legal authorization to contractually bind the company or firm. Each signature represents a binding commitment upon the Bidder to provide the goods and/or services offered to the City if the Bidder is determined to be the most responsive and responsible Bidder.

- 5.1 Drug Free Workplace Program
- 5.2 Solicitation, Giving, and Acceptance of Gifts Policy
- 5.3 Indemnification Clause
- 5.4 Sworn Statement pursuant to section 287.133(3)(a) Florida Statutes on Public Entity Crimes
- 5.5 Anti-Kickback Affidavit
- 5.6 Non-Collusive Affidavit
- 5.7 Bidder Questionnaire
- 5.8 E-Verify Affirmation Statement

## 5.1 DRUG-FREE WORKPLACE PROGRAM

In order to have a drug-free workplace program, a business shall:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employee that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Name: **Josue alvarado**

Title: **president**

Date: **08/20/2021**

## 5.2 SOLICITATION, GIVING, AND ACCEPTANCE OF GIFTS POLICY

Florida Statute 112.313 prohibits the solicitation or acceptance of Gifts. - "No Public officer, employee of an agency, or candidate for nomination or election shall solicit or accept anything of value to the recipient, including a gift, loan, reward, promise of future employment, favor, or service, based upon any understanding that the vote, official action, or judgment of the public officer, employee, or candidate would be influenced thereby."... The term 'public officer' includes any person elected or appointed to hold office in any agency, including any person serving on an advisory body."

The City of North Miami Beach policy prohibits all public officers, elected or appointed, all employees, and their families from accepting any gifts of any value, either directly or indirectly, from any contractor, vendor, consultant, or business with whom the City does business. Only advertising office stationery or supplies of small value are exempt from this policy - e.g. calendars, note pads, pencils.

The State of Florida definition of "gifts" includes the following:

- Real property or its use,
- Tangible or intangible personal property, or its use,
- A preferential rate of terms on a debt, loan, goods, or services,
- Forgiveness of indebtedness,
- Transportation, lodging, or parking,
- Membership dues,
- Entrance fees, admission fees, or tickets to events, performances, or facilities,

Plants, flowers or floral arrangements.

Services provided by persons pursuant to a professional license or certificate. Other personal services for which a fee is normally charged by the person providing the services.

Any other similar service or thing having an attributable value not already provided for in this section.

To this list, the City of North Miami Beach has added food, meals, beverages, and candy.

Any contractor, vendor, consultant, or business found to have given a gift to a public officer or employee, or his/her family, will be subject to dismissal or revocation of contract.

As the person authorized to sign the statement, I certify that this firm will comply fully with this policy.

Name: **Josue alvarado**

Title: **president**

Date: **08/20/21**

### 5.3 INDEMNIFICATION CLAUSE

The Contractor shall indemnify, defend and hold harmless the City Commission, the City of North Miami Beach and their agents and employees from and against all claims, damages, losses and expenses (including attorney's fees) arising out of or resulting from the contractor's performance of the work, provided that any such claim, damage, loss or expense (1) is attributable to bodily injury, sickness, disease or death, or to injury to or damage to or destruction of property including the loss of use resulting there from, and (2) is caused in whole or in part by any breach or default by Contractor or negligent act or omission of the Contractor, any Subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, regardless of whether or not it is caused in part by a party indemnified hereunder.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Name: **Josue alvarado**

Title: **president**

Date: **08/20/2021**

### 5.4 SWORN STATEMENT PURSUANT TO SECTION 287.133 (3) (a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

1. This sworn statement is submitted to the **CITY OF NORTH MIAMI BEACH, FLORIDA**

By:

Name: **Josue alvarado**

Title: **president**

For: Legal business name: **coco tree service corp**

Federal Employer I.D. no. (FEIN): **45-3695565**

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_).

Whose business address is: **1720 nw 33rd st Miami Fl 33142**

2. I understand that a "public entity crime" as defined in Paragraph 287.133 (1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentations.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133 (1) (b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or non contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
  1. A predecessor or successor of a person convicted of a public entity crime; or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers' directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
5. I understand that a "person" as defined in Paragraph 287.133(1) (e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, and partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement, which I have marked below, is true in relation to the entity submitting this sworn statement. (Indicate which statement applies).
  - Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
  - The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.
  - The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list (attach a copy of the final order).

**I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM**

**REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.**

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Name: **Josue alvarado**

Title: **president**

Date: **08/20/21**

**5.5 ANTI-KICKBACK AFFIDAVIT**

I, the undersigned, say that no portion of the sum herein bid will be paid to any employees of the City of North Miami Beach, as a commission, kickback, reward or gift, directly or indirectly by me or any member of my firm or by an officer of the corporation.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Name: **Josue alvarado**

Title: **president**

Date: **08/20/21**

**5.6 NON-COLLUSIVE AFFIDAVIT**

a) He/she is the \_\_\_\_\_, (Owner, Partner, Officer, Representative or Agent) of \_\_\_\_\_ the Bidder that has submitted the attached Bid;

b) He/she is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such Bid;

c) Such Bid is genuine and is not collusive or a sham Bid;

d) Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, have in any way colluded, conspired, connived or agreed, directly or indirectly, with any other Bidder, firm, or person to submit a collusive or sham Bid in connection with the Work for which the attached Bid has been submitted; or to refrain from proposing in connection with such work; or have in any manner, directly or indirectly, sought by person to fix the price or prices in the attached Bid or of any other Bidder, or to fix any overhead, profit, or cost elements of the Bid price or the Bid price of any other Bidder, or to secure through any collusion, conspiracy, connivance, or unlawful agreement any advantage against (Recipient), or any person interested in the proposed work;

e) The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the Bidder or any other of its agents, representatives, owners, employees or parties in interest, including this affiant.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Name: **Josue alvarado**

Title: **president**

Date: **08/20/2021**

## 5.7 BIDDER QUESTIONNAIRE

The completed Vendor Questionnaire should be submitted with the solicitation response.

If a response requires additional information, the Vendor should upload a written detailed response; each response should be numbered to match the question number. The completed questionnaire and attached responses will become part of the procurement record. It is imperative that the person completing the form be knowledgeable about the proposing Vendor's business and operations.

1. Legal business name: **coco tree service corp**
2. Doing Business As/Fictitious Name (if applicable):
3. Federal Employer I.D. no. (FEIN): **45-3695565**
4. Dun and Bradstreet No.: **026675599**
5. Website address (if applicable): **www.cocotreeservice.com**
6. Principal place of business address: ): **1720 nw 33rd st Miami Fl 33142**
7. Office location responsible for this project:
8. Telephone no.: **305-728-9445**  
Fax no.: **305-402-6193**
9. Type of business (check appropriate box):
  - Corporation (specify the state of incorporation): **fl**
  - Sole Proprietor
  - Limited Liability Company (LLC)
  - Limited Partnership
  - General Partnership (State and County filled in)
  - Other – Specify

### 10. AUTHORIZED CONTACT(S) FOR YOUR FIRM:

Name: **Josue alvarado**

Title: **president**

E-mail: **coco@cocotreeservice.com**

Telephone No.: **305-728-9445**

Name:

Title:

E-mail:

Telephone No.:

11. List name and title of each principal, owner, officer, and major shareholder:
- Josue alvarado ,president**
  - Joshua Michelena , vicepresident**
  - 
  -
12. Affiliated Entities of the Principal(s): List the names and addresses of "affiliated entities" of the Vendor's principal(s) over the last five (5) years (from the solicitation opening deadline) that have acted as a prime Vendor with the City. Affiliated entities of the principal(s) are those entities related to the vendor by the sharing of stock or other means of control, including but not limited to a subsidiary, parent or sibling entity.
- N/A**
  - 
  - 
  -
13. Has your firm, its principals, officers or predecessor organization(s) been debarred or suspended by any government entity within the last three years? If yes, specify details in an attached written response.  Yes  No
14. Has your firm, its principals, officers or predecessor organization(s) ever been debarred or suspended by any government entity? If yes, specify details in an attached written response, including the reinstatement date, if granted.  Yes  No
15. Specify the type of services or commodities your firm offers:  
**tree service , commercial landscaping , tree removal, root management, grass, soil, sand and mulch service , storm damage cleanup, lawn maintenance, rough grading elevation , tree repositioning, tree cutting and trimming , stump grinding removal, land and lakes cleaning and vegetation removal , waste disposal**
16. How many years has your firm been in business while providing the services and/or products offered within this solicitation? **10**
17. Is your firm's business regularly engaged in and routinely selling the product(s) or services offered within this solicitation?  Yes  No
18. Does your firm affirm that it is currently authorized by the manufacturer as a dealer/seller of the product(s) offered herein, and warranty offered is the manufacturer's warranty with the City recorded as the original purchaser? The City reserves the right to verify prior to a recommendation of award.  Yes  No
19. Has your firm ever failed to complete any services and/or delivery of products during the last three (3) years? If yes, specify details in an attached written response.  Yes  No
20. Is your firm or any of its principals or officers currently principals or officers of another organization? If yes, specify details in an attached written response.  Yes  No
21. Have any voluntary or involuntary bankruptcy petitions been filed by or against your firm, its parent or subsidiaries or predecessor organizations during the last three years? If yes, specify details in an attached written response.  Yes  No
22. Has your firm's surety ever intervened to assist in the completion of a contract or have Performance and/or Payment Bond claims been made to your firm or its predecessor's sureties during the last three years? If yes, specify details in an attached a written response, including contact information for owner and surety company.  Yes  No
23. If requested, will your firm extend the same price, terms and conditions to other governmental entities during the period covered by this contract?  Yes  No

**Questions 24 - 27 are only applicable to service contracts or a construction contracts (repair, maintain or furnish and install) solicitations:**

24. What similar on-going contracts is your firm currently working on? If additional space is required, provide on separate sheet

. we just were awarded for city of Hallandale Beach annual contract price its \$447,500.00.

we also have the fire stations of city of miami for \$66,795.00 , HAMMOCKS COMMUNITY ASSOCIATION LANDSCAPE ANNUAL 453,529.00 CONTRACT , LANDSCAPE CONTRACT AVENTURA GOLF CLUB WITH 400 ACRES ANNUAL CONTRACT \$ 180,000.00 AND ALSO DO BIG PROJECTS WITH DAVID MANCINI & SONS AND WEST WIND CONTRACTING . I HAVE ATTACHED AWARD LETTER FRO HALLANDALE BEACH SIGNED BY CITY COMMISIONER .

25. Has your firm completely inspected the project site(s) prior to submitting response?  Yes  No  
 26. Will your firm need to rent or purchase any equipment for this contract? If yes, please specify details in an attached a written response.  Yes  No

27. What equipment does your firm own that is available for this contract?

**8 LAWMOWERS TORO 6000 60"; 5 TRUCKS ISUZU NPR HD , 3 TRACTOR KUBOTA 15" MSO31; 23 WEED KILLER MS 270; 4 BUCKET TRUCK FORD F750 SUPER DUTY 60"; 4 DUMP TRUCK GMC 7500 30 YARDS CAPACITY ; 4 GATOR JOHN DEERE , ETC PLEASE SEE LIST OF EQUIPMENT ATTACHED**

28. Indicate registration, license numbers or certificate numbers for the businesses or professions, which are the subject of this ITB. Please attach certificate of competency and/or State registration.

**ISA ARBORIST LICENSE mi-4398A, FNGLA CERTIFIED HORICULTURE PREOFSSIONAL H33 10914; CERTIFIED LANDSCAPE TECHNICIAN T33 00431; CERTIFIED LANDSCAPE CONTRACTOR C33 00328; TREE TRIMMER LICENSE CC#B-1084; LOCAL BUSINESS TAX RECEIPT 7177686;**

29. Firm has attached a current Certificate of Liability Insurance?  Yes  No

30. If requested, will your firm extend the same price, terms and conditions to other governmental entities during the period covered by this contract? Check one: Yes No

31. Provide at least three (3) individuals, corporations, agencies, or institutions for which your firm has completed work of a similar nature or in which your firm sold similar commodities in the past three (3) years. Contact persons shall have personal knowledge of the referenced project/contract. If any of the following references are inaccessible or not relevant, additional references may be requested by the City.

**Reference 1:**

Scope of Work: **LANDSCAPE MAINTENANCE CONTRACT OF LAKE AREA 12MILES, ROADWAYS , MAIN STREETS AND NEIGBORHOODS**

Contract/Project Title: **LANDSCAPE AGREEMENT**

Agency: **HAMMOCKS COMMUNITY ASSOCIATION NC**

Contact Name/Title: **CELESTE MEDINA , PROJECT MANAGER**

Contact Telephone: **305-382-3999 EXT 109**

Email: **CELESTE@HAMMOCKSCC.COM**

Contract/Project Dates (Month and Year): **SINCE 5/6/2019 ONGOING**

Contract Amount: **\$453,529.00**

**Reference 2:**

Scope of Work: **FIRE STATIONS LANDSCAPE MAINTENANCE**

Contract/Project Title: **GROUNDS MAINTENANCE SERVICES**

Agency: **CITY OF MIAMI**

Contact Name/Title: **PETE SAAVEDRA , FACILITIES COORDINATOR**

Contact Telephone: **786-299-3465**

Email: **PSAAVEDRA@MIAMIGOV.COM**

Contract/Project Dates (Month and Year): **03/15/2021**

Contract Amount: **66,79500**

**Reference 3:**

Scope of Work: **LANDSCAPE MAINTENANCE AGREEMENT GOLF CLUB 400 ACRES**

Contract/Project Title: **LANDSCAPE MAINTENANCE AGREEMENT**

Agency: **BH AVENTURA GOLF CLUB**

Contact Name/Title: **RAINER VIETE**

Contact Telephone: **954-200-9292**

Email: **RAINERVIETE126@GMAIL.COM**

Contract/Project Dates (Month and Year): **04/01/21 ONGOING**

Contract Amount: **180,000.00**

**32. Disclosure of Conflict of Interest**

VENDOR SHALL DISCLOSE BELOW, TO THE BEST OF HIS OR HER KNOWLEDGE, ANY CITY OF NORTH MIAMI BEACH OFFICER OR EMPLOYEE, OR ANY RELATIVE OF ANY SUCH OFFICER OR EMPLOYEE AS DEFINED IN SECTION 112.3135, *FLORIDA STATUTES*, WHO IS AN OFFICER, PARTNER, DIRECTOR OR PROPRIETOR OF, OR HAS A MATERIAL INTEREST IN THE VENDOR'S BUSINESS OR ITS PARENT COMPANY, ANY SUBSIDIARY, OR AFFILIATED COMPANY, WHETHER SUCH CITY OFFICIAL OR EMPLOYEE IS IN A POSITION TO INFLUENCE THIS PROCUREMENT OR NOT.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

\_\_\_\_\_  
NAME

Name: **Josue Alvarado**

Title: **president**

Date: **09/11/2021**

#### **5.9 E-VERIFY AFFIRMATION STATEMENT**

Contractor/Proposer/Bidder acknowledges and agrees to utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of,

- (a) all persons employed by Contractor/Proposer/Bidder to perform employment duties within Florida during the term of the Contract, and,
- (b) all persons (including subcontractors/vendors) assigned by Contractor/Proposer/Bidder to perform work pursuant to the Contract.

The Contractor/Proposer/Bidder acknowledges and agrees that use of the U.S. Department of Homeland Security's E-Verify System during the term of the Contract is a condition of the Contract.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Name: **Josue Alvarado**

Title: **president**

Date: **09/11/2021**

## Coco Tree Service, Corp. - Bid Tabulation

Group A - Public Works						
	Site Number	Site Name	Monthly Cycle Frequency	Total Annual Routine Services	Price per Service	Extended Cost Per Site
	<b>City Facilities &amp; Community Roadways</b>					
Z o n e 1	PW1	Miami Gardens Drive Medians: from North Miami Ave. to Biscayne Blvd., Including Pickwick Neighborhood wall landscape and Skylake wall and swale, all swale triangles, Clearance trimming for traffic lanes, signs and sidewalks. Excluding on-ramps and off-ramps of I95.	3	36	\$ 1,027.77	\$ 36,999.72
	PW2	Slopes at bridge Miami Gardens Drive and I-95	2	24	\$ 120.00	\$ 2,880.00
	PW3	East Drive Swale- North side from NE 173 Street east to Littman Park Entrance	3	36	\$ 250.00	\$ 9,000.00
	PW4	180 DR & NE 178 ST (traffic circle, medians, and curbs)	3	36	\$ 150.00	\$ 5,400.00
	PW5	NE 10 Ave & 175 St. (Roundabout)	3	36	\$ 25.00	\$ 900.00
	PW6	NE 12 Avenue - West side between NE 165 St., and 167 St., along wall & overhang (West of Home Depot)	3	36	\$ 52.78	\$ 1,900.08
	PW7	Parking Lot on the SW Corner of NE 4 <sup>th</sup> Ave. and 168 <sup>th</sup> St. (West of Dollar Tree)	3	36	\$ 50.00	\$ 1,800.00
	PW8	NE 8th Ave. All medians and Clearance trimming for traffic lanes, signs and sidewalks between NE 167 <sup>th</sup> north to NE 183rd St	3	36	\$ 52.78	\$ 1,900.08
	PW9	NE 167th St & NE 7th Ave - Corner Swale NE Corner lot	3	36	\$ 30.00	\$ 1,080.00
	PW10	SR 826 Medians - from N.W. 2 Avenue east to Intracoastal Bridge, including NE8 Ave. Medians, NE 9 <sup>th</sup> Ave Swale Triangle, NMB Sign at NE 11 <sup>th</sup> Ave., SE Corner of 15 <sup>th</sup> Ave. and Service Medians - North Side, from NE 26 Avenue east to NE 35 Avenue, Clearance trimming for traffic lanes, signs and sidewalks.	3	36	\$ 1,723.00	\$ 62,028.00
	PW11	Hanford Boulevard, NE 164 Street, Medians and Sidewalks- From NE 15 Avenue east to NE 22 Avenue including associated cross-avenues: NE 16 Ave., NE 17 Ave., NE 18 Ave., NE 20 Ave., and NE 21 Ave.	3	36	<del>\$ 694.44</del>	\$ 24,999.84
	PW12	WEST DIXIE HWY & NE 22 AVE (Swales / Median)	3	36	\$ 45.00	\$ 1,620.00
	PW13	19th Avenue Medians and Traffic Circles - From NE 186 Drive south to NE 163 Street, including NE 18 Road medians and all associated traffic triangles	3	36	\$ 833.33	\$ 29,999.88
	PW14	NE 171 / 172 Street Medians and all associated Triangles - From NE 15 Avenue east to Biscayne Boulevard	3	36	\$ 560.00	\$ 20,160.00
	PW15	City Hall / YES Center / Victory Pool Complex - 17011 NE 19 Avenue	3	36	\$ 723.00	\$ 26,028.00
	PW16	Police Department Complex, including tot lot and coral rock wall - 16901 NE 19 Avenue.	3	36	\$ 263.88	\$ 9,499.68
	PW17	Shopping Plaza South Parking Lots 1 & 2 - 1200 & 1300 blocks of NE 162 Street, north side, including 1367 property.	3	36	\$ 222.22	\$ 7,999.92
	PW18	NE 14 AVE & 160 ST (Swale)	3	36	\$ 35.00	\$ 1,260.00
	PW19	MIAMI DR & NE 161 ST (Swale)	3	36	\$ 35.00	\$ 1,260.00
	PW20	NE 16 <sup>th</sup> Ave. West Swale from NE 158 <sup>th</sup> south to 155th St (MLK Park)	3	36	\$ 80.55	\$ 2,899.80
	PW21	Public Works Operations, 1965 NE 151st ST	3	36	\$ 35.00	\$ 1,260.00
	PW22	Triangle East of West Dixie Highway NE 151 Street	2	24	\$ 35.00	\$ 840.00
	PW23	NE 35th Ave. Medians, Guardhouses and associated guardhouse swales from NE 163 Street south to NE 171 Street	3	36	\$ 125.00	\$ 4,500.00
	PW24	Biscayne Boulevard Medians: From Oleta River Bridge south to NE 135th ST, West Side Green Areas and Retention Areas	2	24	\$ 861.12	\$ 20,666.88
	PW25	Intracoastal Waterway Slope - NE 39 Ave & 163 ST	2	24	\$ 40.00	\$ 960.00
	PW26	NE 165 Ter Biscayne Blvd North	2	36	\$ 35.00	\$ 1,260.00
	PW27	Roundabout at Highland Drive NE 137 Street	2	24	\$ 35.00	\$ 840.00
	<b>Subtotal Roadways:</b>					\$ 279,941.88
	<b>Biscayne Boulevard adjacent to FEC Railroad (See attached maps for detailed locations)</b>					
Z o n e 3	PW28	13702 Biscayne Blvd	2	24	\$ 50.00	\$ 1,200.00
	PW29	NE 163 St Biscayne Blvd North	2	24	\$ 65.00	\$ 1,560.00
	PW30	NE 163 St Biscayne Blvd South	2	24	\$ 45.00	\$ 1,080.00
	PW31	NE 163 St Biscayne Blvd to NE 26th Avenue	2	24	\$ 35.00	\$ 840.00
	PW32	Median West of Biscayne Boulevard NE 151 Street Railroad Crossing	2	24	\$ 25.00	\$ 600.00
	<b>Subtotal FEC Railroad:</b>					\$ 5,280.00
	<b>Total Annual Cost: Public Works</b>					<b>\$ 285,221.88</b>

**Group B - Parks & Recreation**

Site Number	Site Name	Monthly Cycle Fregue	Total Annual	Price per Service	Extended Cost Per Site
<b>City Parks</b>					
P1	Amphitheater Complex - 16601 NE 16 Ave., including All-Wars Memorial and Challenger Park and Harry Cohen Complex.	3	36	\$ 532.00	\$ 19,152.00
P2	Library Complex - 1601 NE 164th St. , including Slam School grounds, and swales on the North side of 165 St. from 15th to 16th Avenue.	3	36	\$ 215.00	\$ 7,740.00
P3	Snyder Tennis Center and Dieffenbach Preserve - 16851 West Dixie Hwy., including West Dixie Hwy Parking lot located on the east side of the 7100 block, directly north of the Tennis Center	3	36	\$ 694.45	\$ 25,000.20
P4	Eastern Shores Tot Lot - 16501 NE 35 <sup>th</sup> Ave.	3	36	\$ 139.00	\$ 5,004.00
P5	Allen Park Complex - N.E. 18 Ave. & 162 St. Excluding Athletic Fields.	3	36	\$ 250.00	\$ 9,000.00
P6	Highland Village Park, including Traffic Triangle and Pump Stations - N.E. 136 Terr. & Highland Dr.	3	36	\$ 266.00	\$ 9,576.00
P7	Washington Park Complex, including fenced-in field, Basketball Courts, Pool grounds, Park and Resource Center - 15290 NE 15 Court. Excluding Athletic Fields.	3	36	\$ 236.11	\$ 8,499.96
P8	Martin Luther King Park - NE 155 ST Between NE 14 & NE 16 Avenues, including south side of walking/ bike path from NE 14 to NE 16 Avenue.	3	36	\$ 180.55	\$ 6,499.80
P9	Miami Drive Parks, including: Hosea Sauls Park, Triangle (Corporal Hinson) Park, 161 St./14 Ave.including swales areas on the North and East side of the 14th Avenue across from Park Street Closing, Carter Tyree Park and all adjacent Traffic	3	36	\$ 611.11	\$ 21,999.96
P10	Mishcon Park Complex, including adjacent NE 165 Street parking and swales. Excluding Athletic Fields.	3	36	\$ 513.89	\$ 18,500.04
P11	Uleta Park Complex - N.E. 4rd Ave. & 169 St. Including adjacent Resource Center, Dolphin Park on NE 3rd Ave. / 170 St., and Vacant Lot at 50 NE 174 Drive. Excluding Athletic Fields.	3	36	\$ 750.00	\$ 27,000.00
P12	Littman Park - East Dr. & NE 6th Ave	3	36	\$ 292.00	\$ 10,512.00
P13	Pickwick Lake Park - Lake bank across street from 18320 NE 8 <sup>th</sup> Ave, in the Pickwick sub-division. Mow bank from location of the Plumeria tree and Coconut Palm growing on the south bank and around to the west and north to the chain link fence from edge of pavement to water line. Second area at the NE 7 <sup>th</sup> Ct. street-end, between the two adjacent homes and around to the Australian Pine tree line.	3	36	\$ 190.27	\$ 6,849.72
P14	Snake Creek Canal Banks -North bank - from NE 183 St. south to NE 20 Ave., including both sides of the bicycle path to the top of the canal bank, all street dead-ends and resulting triangles, Challenger Park on NE 13 Ave. / 177 St., and Shenkenberger Park on NE 16 Ave. / 169 St. South Bank - from NE 183 St. south to NE 22 Ave., including both sides of the bicycle path to the top of the canal bank, all adjacent traffic circles and triangles, Columbia Park and tot lot, located on 177 <sup>th</sup> and NE 13 Ave and the Barry Schreiber Park and Tot Lot at NE 172 St. /14 Ave.	3	36	#####	\$ 68,499.72
P15	Taylor Park- Dixie Hwy. & 156 St. And Aqua Bowl Park - N.E. 18TH Ave/155-157 Streets.	3	36	\$ 180.55	\$ 6,499.80
P16	Hazel Fazzino Park- 159 <sup>th</sup> and NE 15 Avenue	3	36	\$ 166.67	\$ 6,000.12
P17	Fulford Park- 2099 NE 168 Street. Excluding Athletic Fields.	3	36	\$ 125.00	\$ 4,500.00
P18	Silverman Park- 161 St and NE 19 Place.	3	36	\$ 208.33	\$ 7,499.88
P19	Phillipe DeRose Park - NE 13 <sup>th</sup> Ave. Medians from NE 159 <sup>th</sup> St. south to NE 151 <sup>st</sup> St. and Donald Bonham median Park - NE 158 <sup>th</sup> St. between 11 <sup>th</sup> Ct. and 12 <sup>th</sup> Ave.	3	36	\$ 778.00	\$ 28,008.00
<b>Total Annual Cost: Parks</b>				<b>\$</b>	<b>296,341.20</b>

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**Group C - NMB Water Department**

Site Number	Site Name	Monthly Cycle Frequency	Annual Routine Services	Price per Service	Extended Cost Per Site
<b>Water Facilities</b>					
Z o n e 1	W1	Wastewater Plant – 17820 NW 29 Court	2	24	66.9 \$ 1,605.60
	W2	Norwood Water Plant – 19150 NW 8 Avenue	2	24	66 \$ 1,584.00
	W3	Operations Center – 2101 NE 159 Street	2	24	66.8 \$ 1,603.20
	W4	PSA Facility yard and drive thru median – 17050 NE 19 Avenue	2	24	67.98 \$ 1,629.12
<b>Subtotal Water Facilities:</b>					<b>\$ 6,421.92</b>

<b>Lift Stations</b>					
Z o n e 2	W5	LS-01 MYRTLE GROVE 1 - 17505 NW 33 CT	Monthly	12	133.75 \$ 1,605.00
	W6	LS-02 MYRTLE GROVE 2 - 2910 NW 1765 ST	Monthly	12	133.75 \$ 1,605.00
	W7	LS-03 STONEY BROOK - 17904 NW 24 AVE	Monthly	12	133.75 \$ 1,605.00
	W8	LS-04 MASTER - 2265 NW 175 ST	Monthly	12	133.75 \$ 1,605.00
	W9	LS-05 SCOTT LAKE 4 - 1395 NW 179 ST	Monthly	12	133.75 \$ 1,605.00
	W10	LS-06 SCOTT LAKE 8 - 17071 NW 14 AVE	Monthly	12	133.75 \$ 1,605.00
	W11	LS-07 SUNSHINE 1 - 1125 NW 163 DR	Monthly	12	133.75 \$ 1,605.00
	W12	LS-08 SUNSHINE 2 - 16150 NW 15 AVE	Monthly	12	133.75 \$ 1,605.00
	W13	SL-09 CRAVERO - 17107 NW 9 AVE	Monthly	12	133.75 \$ 1,605.00
	W14	SL-10 SCOTT LAKE 1 - 17900 NW 9 AVE	Monthly	12	133.75 \$ 1,605.00
	W15	SL-11 MIAMI LANES - 171 ST NW 3 AVE	Monthly	12	133.75 \$ 1,605.00
	W16	SL-12 GOLDEN GLADES - 500 NW 177 ST	Monthly	12	133.75 \$ 1,605.00
	W17	SL-13 MID 1 - 17922 NW MIAMI CT	Monthly	12	133.75 \$ 1,605.00
	W18	SL-14 MID 2 - 18400 NE 4 CT	Monthly	12	133.75 \$ 1,605.00
	W19	LS-15 MIAMI GARDENS VILLAS - 18750 NE 1 AVE	Monthly	12	133.75 \$ 1,605.00
	W20	LS-16 STAR LAKE - 19101 NE 3 CT	Monthly	12	133.75 \$ 1,605.00
	W21	LS-17 SIERRA MRADE - 914 NW 201 ST	Monthly	12	133.75 \$ 1,605.00
	W22	LS-18 HONEY HILL - 20001 NW 14 AVE	Monthly	12	133.75 \$ 1,605.00
	W23	LS-19 NORWOOD - 18971 NW 14 AVE	Monthly	12	133.75 \$ 1,605.00
	W24	LS-20 PALM LAND - 1871 NW 186 ST	Monthly	12	133.75 \$ 1,605.00
	W25	LS-21 WINDWOOD - 19350 NW 19 CT	Monthly	12	133.75 \$ 1,605.00
	W26	LS-22 BELL GARDENS - 19101 NW 24 AVE	Monthly	12	133.75 \$ 1,605.00
	W27	LS-23 HAWCO - 16880 NW 32 AVE	Monthly	12	133.75 \$ 1,605.00
	W28	LS-24 DOLPHIN STADIUM - 2269 NW 199 ST	Monthly	12	133.75 \$ 1,605.00
	W29	LS-25 TARGET - 14075 BISCAYNE BLVD	Monthly	12	133.75 \$ 1,605.00
	W30	LS-26 COSTCO - 14601 BISCAYNE BLVD	Monthly	12	133.75 \$ 1,605.00
	W31	LS-27 MEDICAL PLAZA - 16260 NE 13 AVE	Monthly	12	133.75 \$ 1,605.00
	W32	LS-28 KFC - 16200 MIAMI DR	Monthly	12	133.75 \$ 1,605.00
	W33	LS-29 HOUSTON - 17401 BISCAYNE BLVD	Monthly	12	133.75 \$ 1,605.00
	W34	LS-30 MONTICELLO - 183 ST NE 10 AVE	Monthly	12	133.75 \$ 1,605.00
	W35	LS-31 FDOT #1 - 2200 NW 183 ST	Monthly	12	133.75 \$ 1,605.00
	W36	LS-32 FDOT #2 - 183 ST NW 16 AVE	Monthly	12	133.75 \$ 1,605.00
W37	LS-33 HIGHLAND VILLAGE - 13500 HIGHLAND DR	Monthly	12	133.75 \$ 1,605.00	
W38	RAILROAD PLAZA - 2250 NE 163 ST	Monthly	12	133.75 \$ 1,605.00	
W39	DIANNA APARTMENT - 16150 NE 21 AVE	Monthly	12	133.75 \$ 1,605.00	
W40	DIANNA APARTMENT - 16118 NE 21 AVE	Monthly	12	133.75 \$ 1,605.00	
W41	AVENTURA - 2900 NE 207 ST	Monthly	12	133.75 \$ 1,605.00	
<b>Subtotal Lift Stations:</b>					<b>\$ 59,385.00</b>

<b>Remote Water Well Stations</b>					
Z o n e 3	W42	Well #13 Norland Elementary 195 St NW 8th CT	Monthly	12	133.75 \$ 1,605.00
	W43	Well# 3, 5, 7 - Norland High School 195 St NW 11 Ave	Monthly	12	133.75 \$ 1,605.00
	W44	Well# 11, 12 - Norland Middle School 1202 NW 195 St	Monthly	12	133.75 \$ 1,605.00
	W45	Well# 17 - Norwood Park 19401 NW 14 Ave	Monthly	12	133.75 \$ 1,605.00
	W46	Electric Room Grounds/Path- 1320 NW 188 St (Parkway Elem South)	Monthly	12	133.75 \$ 1,605.00
	W47	Well# 19, 20, 21 - 1320 NW 188 St (Wooded Field)	Monthly	12	133.75 \$ 1,605.00
<b>Subtotal Water Well Stations:</b>					<b>\$ 9,830.00</b>

**Total Annual Cost: Water \$ 75,436.92**

## TASK ORDER MAINTENANCE SERVICES

*All Task Order Maintenance Services shall be inclusive of all labor, materials, and associated cost to carry out each project.*

Task Order Description	Unit of Measure	Annual Estimated Frequency	Price Per Service
Mulching	Sq Ft	As Needed	\$ 0.50
Palm Fertilization	Sq Ft	As Needed	\$ 0.75
Hardwood Tree Fertilization	Sq Ft	As Needed	\$ 1.00
Grass Fertilization	Sq Ft	As Needed	\$ 0.50
Plant Bed/Shrub Fertilization	Sq Ft	As Needed	\$ 0.75
Chemical Spraying	Sq Ft	As Needed	\$ 1.50
Path Clearing for Vehicle Access	Each	As Needed	Priced upon quote
Operations Center Water Plant Tank Perimeter	Each	As Needed	Priced upon quote
Norwood Water Plant Black Pit Perimeter	Each	As Needed	Priced upon quote
<b><u>Tree Pruning &amp; Disposal</u></b>			
Small Palm Tree (Up to 30 ft tall)	Each	As Needed	\$ 32.00
Medium Palm Tree (Up to 50 ft tall)	Each	As Needed	\$ 45.00
Large Palm Tree (Over 50 ft tall)	Each	As Needed	\$ 48.00
Small Hardwood Tree (Up to 30 ft tall)	Each	As Needed	\$ 125.00
Medium Hardwood Tree (Up to 50 ft tall)	Each	As Needed	\$ 325.00
Large Hardwood Tree (Over 50 ft tall)	Each	As Needed	\$ 475.00
<b><u>Removal &amp; Disposal</u></b>			
Small Palm Tree (Up to 30 ft tall)	Each	As Needed	\$ 225.00
Medium Palm Tree (Up to 50 ft tall)	Each	As Needed	\$ 235.00
Large Palm Tree (Over 50 ft tall)	Each	As Needed	\$ 245.00
Small Hardwood Tree (Up to 30 ft tall)	Each	As Needed	\$ 650.00
Medium Hardwood Tree (Up to 50 ft tall)	Each	As Needed	\$ 1,650.00
Large Hardwood Tree (Over 50 ft tall)	Each	As Needed	\$ 2,600.00

**From:** George,Shereece  
**To:** Josue Alvarado  
**Subject:** RE: Bid Tabulation Confirmation  
**Date:** Wednesday, September 29, 2021 5:58:00 PM  
**Attachments:** image001.png  
 image002.png  
 image003.png  
 image004.png  
 image005.png

Received, thanks.

Thank you,



**Shereece George | Purchasing Agent**  
 City of North Miami Beach  
 Procurement Management Division  
 T (305) 948-2946, ext. 2629

17011 NE 19<sup>th</sup> Avenue, North Miami Beach, FL 33162 | [www.citynmb.com](http://www.citynmb.com) | City NMB on Social Media

**From:** Josue Alvarado <coco@cocotreeservice.com>  
**Sent:** Wednesday, September 29, 2021 5:21 PM  
**To:** George,Shereece <Shereece.George@citynmb.com>  
**Subject:** Re: Bid Tabulation Confirmation

[EXTERNAL]This email originated from outside the organization.  
Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon shereece : the price per service location for p14 it's \$1,902.77 . Best regards

Get [Outlook for IQS](#)

**From:** George,Shereece <[Shereece.George@citynmb.com](mailto:Shereece.George@citynmb.com)>  
**Sent:** Wednesday, September 29, 2021 5:16:17 PM  
**To:** Josue Alvarado <[coco@cocotreeservice.com](mailto:coco@cocotreeservice.com)>  
**Subject:** Bid Tabulation Confirmation

Goof afternoon,

As discussed, please review the attached itemized bid tabulation and confirm the "per service location" for P14.

	fence from edge of pavement to water line. Second area at the NE 7 <sup>th</sup> Ct. street-end, between the two adjacent homes and around to the Australian Pine tree line.				\$ 190.27	
P14	Snake Creek Canal Banks -North bank - from NE 183 St. south to NE 20 Ave., including both sides of the bicycle path to the top of the canal bank, all street dead-ends and resulting triangles, Challenger Park on NE 13 Ave. / 177 St., and Shenkenberger Park on NE 16 Ave. / 169 St. South Bank - from NE 183 St. south NE 22 Ave., including both sides of the bicycle path to the top of the canal bank, all adjacent traffic circles and triangles, Columbia Park and tot lot, located on 177 <sup>th</sup> and NE 13 Ave and the Barry Schreiber Park and Tot Lot at NE 172 St. /14 Ave.	3	36		\$ 68,499.72	
P15	Taylor Park- Dixie Hwy. & 156 St. And Aqua Bowl Park - N.E. 18TH Ave/165-157				#####	

Thank you,



**Shereece George | Purchasing Agent**  
 City of North Miami Beach  
 Procurement Management Division  
 T (305) 948-2946, ext. 2629

17011 NE 19<sup>th</sup> Avenue, North Miami Beach, FL 33162 | [www.citynmb.com](http://www.citynmb.com) | City NMB on Social Media

PLEASE NOTE: The City of North Miami Beach is a public entity subject to Chapter 119 of the Florida Statutes concerning public records. E-mail messages are covered under such laws and thus subject to disclosure. All e-mail sent and received is captured by our servers and kept as public record.  
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# EXHIBIT B

Successful Bidders shall complete Exhibit B in its entirety.  
Responses shall be typed (not handwritten) and uploaded with Bid Submittal.

## LIST OF SUBCONTRACTORS

If subcontractors are listed below, the Bidder acknowledges that they have investigated each subcontractor listed and each subcontractor has engaged successfully in this line of work for a reasonable period of time, and that the subcontractor maintains a fully equipped organization capable, technically and financially, of performing the work required. *(If Sub-Contractor(s) will not be utilized during the term of the contract indicate with "N/A", Not Applicable)*

**RESPONSE SHOULD BE TYPED NOT HANDWRITTEN**

<b>Name Under Which Subcontractor is Licensed and Business Address</b>	<b>License No.</b>	<b>Subcontractor Point of Contact (Name / Phone No.)</b>	<b>Anticipated Work to be Performed</b>
TRUE LAWN TECHS 15457 SW 21ST TERRACE MIAMI, FL 33185	JB249118; JE109423; JF176316	JULIO POSSO 305-733-3510	PEST CONTROL
N.C.H PLUMBING INC 3121 NW 28TH ST MIAMI, FL 33142	CFC037076	NICOLAS CHAVEZ 786-487-7143	IRRIGATION WORK



## EMPLOYEE LIST

The following employees are currently employed and available to complete the Scope of Services for this ITB. This worksheet is unlocked, if additional lines are needed for a specific job title, you may insert lines into that section. If a job classification is not listed, please feel free to add them.  
If additional space is needed to list all of your employees make multiple copies of this sheet.

**RESPONSE SHOULD BE TYPED NOT HANDWRITTEN**

<b>Job Title / Description</b>	<b>Employee Name</b>	<b>Years of Experience</b>	<b>Specialized Certifications (Please List)</b>
Certified Arborist	JAMES WHITE	10	ISA ARBORIST
Foreman	JOSHUA MICHELENA	3	MOT; BMP
Driver	KELVIN COCA	11	
Operator	HERIBERTO ALVAREZ	20	
Climber	JOSUE ALVARADO	15	CC#B-1094
Grounds man	JOSE ORELLANA	7	
Grounds man	OMAR PEREZ	5	
Grounds man	JONATHAN ARIAS	4 1/2	
Grounds man	THOMAS ACOSTA	6	
Grounds man	ABRAHAM DIAZ	3	
Laborer	JAMES MITCHEL FLORES	5	
Laborer	ANGEL CABRERA	6	
Laborer	HUGO PEDROSO	4	
Laborer	ANGEL CASTANO	3	
CERTIFIED LANDSCAPE CONTRACTOR	ARTURO IZQUIERDO	15	H33-10914;T33-00431; C33-00328

Group A - Public Works						
Site Number	Site Name	Monthly Cycle Frequency	Total Annual Routine Services	Price per Service	Extended Cost Per Site	
<b>City Facilities &amp; Community Roadways</b>						
Z o n e  1	PW1	Miami Gardens Drive Medians: from North Miami Ave. to Biscayne Blvd., including Pickwick Neighborhood wall landscape and Skylake wall and swale, all swale triangles. Clearance trimming for traffic lanes, signs and sidewalks. Excluding on-ramps and off-ramps of I95.	3	36	\$ 1,027.77	\$ 36,999.72
	PW2	Slopes at bridge Miami Gardens Drive and I-95	2	24	\$ 120.00	\$ 2,880.00
	PW3	East Drive Swale- North side from NE 173 Street east to Littman Park Entrance	3	36	\$ 250.00	\$ 9,000.00
	PW4	180 DR & NE 178 ST (traffic circle, medians, and curbs)	3	36	\$ 150.00	\$ 5,400.00
	PW5	NE 10 Ave & 175 St. (Roundabout)	3	36	\$ 25.00	\$ 900.00
	PW6	NE 12 Avenue - West side between NE 165 St., and 167 St., along wall & overhang (West of Home Depot)	3	36	\$ 52.78	\$ 1,900.08
	PW7	Parking Lot on the SW Corner of NE 4 <sup>th</sup> Ave. and 166 <sup>th</sup> St. (West of Dollar Tree)	3	36	\$ 50.00	\$ 1,800.00
	PW8	NE 6th Ave. All medians and Clearance trimming for traffic lanes, signs and sidewalks between NE 167 <sup>th</sup> north to NE 183rd St	3	36	\$ 52.78	\$ 1,900.08
	PW9	NE 167th St & NE 7th Ave - Corner Swale NE Corner lot	3	36	\$ 30.00	\$ 1,080.00
	PW10	SR 826 Medians - from N.W. 2 Avenue east to Intracoastal Bridge, including NE8 Ave. Medians, NE 9 <sup>th</sup> Ave Swale Triangle, NMB Sign at NE 11 <sup>th</sup> Ave., SE Corner of 15 <sup>th</sup> Ave. and Service Medians - North Side, from NE 26 Avenue east to NE 35 Avenue. Clearance trimming for traffic lanes, signs and sidewalks.	3	36	\$ 1,723.00	\$ 62,028.00
	PW11	Hanford Boulevard, NE 164 Street, Medians and Sidewalks- From NE 15 Avenue east to NE 22 Avenue including associated cross-avenues: NE 16 Ave., NE 17 Ave., NE 18 Ave., NE 20 Ave., and NE 21 Ave.	3	36	\$ 694.44	\$ 24,999.84
	PW12	WEST DIXIE HWY & NE 22 AVE (Swales / Median)	3	36	\$ 45.00	\$ 1,620.00
	PW13	19th Avenue Medians and Traffic Circles - From NE 186 Drive south to NE 163 Street, including NE 18 Road medians and all associated traffic triangles	3	36	\$ 833.33	\$ 29,999.88
	PW14	NE 171 / 172 Street Medians and all associated Triangles - From NE 15 Avenue east to Biscayne Boulevard	3	36	\$ 560.00	\$ 20,160.00
	PW15	City Hall / YES Center / Victory Pool Complex - 17011 NE 19 Avenue	3	36	\$ 723.00	\$ 26,028.00
	PW16	Police Department Complex, including tot lot and coral rock wall - 16901 NE 19 Avenue.	3	36	\$ 263.88	\$ 9,499.68
	PW17	Shopping Plaza South Parking Lots 1 & 2 - 1200 & 1300 blocks of NE 162 Street, north side, including 1387 property.	3	36	\$ 222.22	\$ 7,999.92
	PW18	NE 14 AVE & 160 ST (Swale)	3	36	\$ 35.00	\$ 1,260.00
	PW19	MIAMI DR & NE 161 ST (Swale)	3	36	\$ 35.00	\$ 1,260.00
	PW20	NE 16 <sup>th</sup> Ave. West Swale from NE 158 <sup>th</sup> south to 155th St (MLK Park)	3	36	\$ 80.55	\$ 2,899.80
	PW21	Public Works Operations, 1965 NE 151st ST	3	36	\$ 35.00	\$ 1,260.00
	PW22	Triangle East of West Dixie Highway NE 151 Street	2	24	\$ 35.00	\$ 840.00
	PW23	NE 35th Ave. Medians, Guardhouses and associated guardhouse swales from NE 163 Street south to NE 171 Street	3	36	\$ 125.00	\$ 4,500.00
	PW24	Biscayne Boulevard Medians: From Oleta River Bridge south to NE 135th ST, West Side Green Areas and Retention Areas	2	24	\$ 861.12	\$ 20,666.88
	PW25	Intercoastal Waterway Slope - NE 39 Ave & 163 ST	2	24	\$ 40.00	\$ 960.00
	PW26	NE 165 Ter Biscayne Blvd North	2	36	\$ 35.00	\$ 1,260.00
	PW27	Roundabout at Highland Drive NE 137 Street	2	24	\$ 35.00	\$ 840.00
<b>Subtotal Roadways:</b>					\$	279,941.88
<b>Biscayne Boulevard adjacent to FEC Railroad (See attached maps for detailed locations)</b>						
Z o n e  3	PW28	13702 Biscayne Blvd	2	24	\$ 50.00	\$ 1,200.00
	PW29	NE 163 St Biscayne Blvd North	2	24	\$ 65.00	\$ 1,560.00
	PW30	NE 163 St Biscayne Blvd South	2	24	\$ 45.00	\$ 1,080.00
	PW31	NE 163 St Biscayne Blvd to NE 26th Avenue	2	24	\$ 35.00	\$ 840.00
	PW32	Median West of Biscayne Boulevard NE 151 Street Railroad Crossing	2	24	\$ 25.00	\$ 600.00
<b>Subtotal FEC Railroad:</b>					\$	5,280.00
<b>Total Annual Cost: Public Works</b>					\$	286,221.88

**Group B - Parks & Recreation**

Site Number	Site Name	Monthly Cycle Freq	Total Annual	Price per Service	Extended Cost Per Site
<b>City Parks</b>					
P1	Amphitheater Complex - 16601 NE 16 Ave., including All-Wars Memorial and Challenger Park and Harry Cohen Complex.	3	36	\$ 532.00	\$ 19,152.00
P2	Library Complex - 1601 NE 164th St. , including Slam School grounds, and swales on the North side of 165 St. from 15th to 16th Avenue.	3	36	\$ 215.00	\$ 7,740.00
P3	Snyder Tennis Center and Dieffenbach Preserve - 16851 West Dixie Hwy., including West Dixie Hwy Parking lot located on the east side of the 7100 block, directly north of the Tennis Center	3	36	\$ 694.45	\$ 25,000.20
P4	Eastern Shores Tot Lot - 16501 NE 35 <sup>th</sup> Ave.	3	36	\$ 139.00	\$ 5,004.00
P5	Allen Park Complex - N.E. 18 Ave. & 162 St. Excluding Athletic Fields.	3	36	\$ 250.00	\$ 9,000.00
P6	Highland Village Park, including Traffic Triangle and Pump Stations - N.E. 136 Terr. & Highland Dr.	3	36	\$ 266.00	\$ 9,576.00
P7	Washington Park Complex, including fenced-in field, Basketball Courts, Pool grounds, Park and Resource Center - 15290 NE 15 Court. Excluding Athletic Fields.	3	36	\$ 236.11	\$ 8,499.96
P8	Martin Luther King Park - NE 155 ST Between NE 14 & NE 16 Avenues, including south side of walking/ bike path from NE 14 to NE 16 Avenue.	3	36	\$ 180.55	\$ 6,499.80
P9	Miami Drive Parks, including: Hosea Sauls Park, Triangle (Corporal Hinson) Park, 161 St./14 Ave.including swales areas on the North and East side of the 14th Avenue across from Park Street Closing, Carter Tyree Park and all adjacent Traffic	3	36	\$ 611.11	\$ 21,999.96
P10	Mishcon Park Complex, including adjacent NE 165 Street parking and swales. Excluding Athletic Fields.	3	36	\$ 513.89	\$ 18,500.04
P11	Uleta Park Complex - N.E. 4rd Ave. & 169 St. Including adjacent Resource Center, Dolphin Park on NE 3rd Ave. / 170 St., and Vacant Lot at 50 NE 174 Drive. Excluding Athletic Fields.	3	36	\$ 750.00	\$ 27,000.00
P12	Littman Park - East Dr. & NE 6th Ave	3	36	\$ 292.00	\$ 10,512.00
P13	Pickwick Lake Park - Lake bank across street from 18320 NE 8 <sup>th</sup> Ave, in the Pickwick sub-division. Mow bank from location of the Plumeria tree and Coconut Palm growing on the south bank and around to the west and north to the chain link fence from edge of pavement to water line. Second area at the NE 7 <sup>th</sup> Ct. street-end, between the two adjacent homes and around to the Australian Pine tree line.	3	36	\$ 190.27	\$ 6,849.72
P14	Snake Creek Canal Banks -North bank - from NE 183 St. south to NE 20 Ave., including both sides of the bicycle path to the top of the canal bank, all street dead-ends and resulting triangles, Challenger Park on NE 13 Ave. / 177 St., and Shenkenberger Park on NE 16 Ave. / 169 St. South Bank - from NE 183 St. south to NE 22 Ave., including both sides of the bicycle path to the top of the canal bank, all adjacent traffic circles and triangles, Columbia Park and tot lot, located on 177 <sup>th</sup> and NE 13 Ave and the Barry Schreiber Park and Tot Lot at NE 172 St. /14 Ave.	3	36	#####	\$ 68,499.72
P15	Taylor Park- Dixie Hwy. & 156 St. And Aqua Bowl Park - N.E. 18TH Ave/155-157 Streets.	3	36	\$ 180.55	\$ 6,499.80
P16	Hazel Fazzino Park- 159 <sup>th</sup> and NE 15 Avenue	3	36	\$ 166.67	\$ 6,000.12
P17	Fulford Park- 2099 NE 168 Street. Excluding Athletic Fields.	3	36	\$ 125.00	\$ 4,500.00
P18	Silverman Park- 161 St and NE 19 Place.	3	36	\$ 208.33	\$ 7,499.88
P19	Phillipe DeRose Park - NE 13 <sup>th</sup> Ave. Medians from NE 159 <sup>th</sup> St. south to NE 151 <sup>st</sup> St. and Donald Bonham median Park - NE 158 <sup>th</sup> St. between 11 <sup>th</sup> Ct. and 12 <sup>th</sup> Ave.	3	36	\$ 778.00	\$ 28,008.00
<b>Total Annual Cost: Parks</b>				<b>\$</b>	<b>296,341.20</b>

Zone 1

**Group C - NMB Water Department**

	Site Number	Site Name	Monthly Cycle Frequency	Annual Routine Services	Price per Service	Extended Cost Per Site
<b>Water Facilities</b>						
Zone 1	W1	Wastewater Plant - 17820 NW 29 Court	2	24	66.9	\$ 1,605.60
	W2	Norwood Water Plant - 19150 NW 8 Avenue	2	24	66	\$ 1,584.00
	W3	Operations Center - 2101 NE 159 Street PSA Facility yard and drive thru median - 17050 NE 19 Avenue	2	24	66.8	\$ 1,603.20
	W4		2	24	67.88	\$ 1,629.12
<b>Subtotal Water Facilities:</b>						\$ 6,421.92
<b>Lift Stations</b>						
Zone 2	W5	LS-01 MYRTLE GROVE 1 - 17505 NW 33 CT	Monthly	12	133.75	\$ 1,605.00
	W6	LS-02 MYRTLE GROVE 2 - 2910 NW 1765 ST	Monthly	12	133.75	\$ 1,605.00
	W7	LS-03 STONEY BROOK - 17904 NW 24 AVE	Monthly	12	133.75	\$ 1,605.00
	W8	LS-04 MASTER - 2265 NW 175 ST	Monthly	12	133.75	\$ 1,605.00
	W9	LS-05 SCOTT LAKE 4 - 1395 NW 179 ST	Monthly	12	133.75	\$ 1,605.00
	W10	LS-06 SCOTT LAKE 8 - 17071 NW 14 AVE	Monthly	12	133.75	\$ 1,605.00
	W11	LS-07 SUNSHINE 1 - 1125 NW 163 DR	Monthly	12	133.75	\$ 1,605.00
	W12	LS-08 SUNSHINE 2 - 16150 NW 15 AVE	Monthly	12	133.75	\$ 1,605.00
	W13	SL-09 CRAVERO - 17107 NW 9 AVE	Monthly	12	133.75	\$ 1,605.00
	W14	SL-10 SCOTT LAKE 1 - 17900 NW 9 AVE	Monthly	12	133.75	\$ 1,605.00
	W15	SL-11 MIAMI LANES - 171 ST NW 3 AVE	Monthly	12	133.75	\$ 1,605.00
	W16	SL-12 GOLDEN GLADES - 500 NW 177 ST	Monthly	12	133.75	\$ 1,605.00
	W17	SL-13 MID 1 - 17922 NW MIAMI CT	Monthly	12	133.75	\$ 1,605.00
	W18	SL-14 MID 2 - 18400 NE 4 CT	Monthly	12	133.75	\$ 1,605.00
	W19	LS-15 MIAMI GARDENS VILLAS - 16750 NE 1 AVE	Monthly	12	133.75	\$ 1,605.00
	W20	LS-16 STAR LAKE - 19101 NE 3 CT	Monthly	12	133.75	\$ 1,605.00
	W21	LS-17 SIERRA MRADE - 914 NW 201 ST	Monthly	12	133.75	\$ 1,605.00
	W22	LS-18 HONEY HILL - 20001 NW 14 AVE	Monthly	12	133.75	\$ 1,605.00
	W23	LS-19 NORWOOD - 18971 NW 14 AVE	Monthly	12	133.75	\$ 1,605.00
	W24	LS-20 PALM LAND - 1871 NW 186 ST	Monthly	12	133.75	\$ 1,605.00
	W25	LS-21 WINDWOOD - 19350 NW 19 CT	Monthly	12	133.75	\$ 1,605.00
	W26	LS-22 BELL GARDENS - 19101 NW 24 AVE	Monthly	12	133.75	\$ 1,605.00
	W27	LS-23 HAWCO - 16880 NW 32 AVE	Monthly	12	133.75	\$ 1,605.00
	W28	LS-24 DOLPHIN STADIUM - 2269 NW 199 ST	Monthly	12	133.75	\$ 1,605.00
	W29	LS-25 TARGET - 14075 BISCAYNE BLVD	Monthly	12	133.75	\$ 1,605.00
	W30	LS-26 COSTCO - 14601 BISCAYNE BLVD	Monthly	12	133.75	\$ 1,605.00
	W31	LS-27 MEDICAL PLAZA - 16260 NE 13 AVE	Monthly	12	133.75	\$ 1,605.00
	W32	LS-28 KFC - 16200 MIAMI DR	Monthly	12	133.75	\$ 1,605.00
	W33	LS-29 HOUSTON - 17401 BISCAYNE BLVD	Monthly	12	133.75	\$ 1,605.00
	W34	LS-30 MONTICELLO - 163 ST NE 10 AVE	Monthly	12	133.75	\$ 1,605.00
	W35	LS-31 FDOT #1 - 2200 NW 183 ST	Monthly	12	133.75	\$ 1,605.00
	W36	LS-32 FDOT #2 - 183 ST NW 16 AVE	Monthly	12	133.75	\$ 1,605.00
W37	LS-33 HIGHLAND VILLAGE - 13500 HIGHLAND DR	Monthly	12	133.75	\$ 1,605.00	
W38	RAILROAD PLAZA - 2250 NE 163 ST	Monthly	12	133.75	\$ 1,605.00	
W39	DIANNA APARTMENT - 16150 NE 21 AVE	Monthly	12	133.75	\$ 1,605.00	
W40	DIANNA APARTMENT - 16118 NE 21 AVE	Monthly	12	133.75	\$ 1,605.00	
W41	AVENTURA - 2900 NE 207 ST	Monthly	12	133.75	\$ 1,605.00	
<b>Subtotal Lift Stations:</b>						\$ 59,395.00
<b>Remote Water Well Stations</b>						
Zone 3	W42	Well #13 Norland Elementary 195 St NW 8th CT	Monthly	12	133.75	\$ 1,605.00
	W43	Well# 5, 6, 7 - Norland High School 195 St NW 11 Ave	Monthly	12	133.75	\$ 1,605.00
	W44	Well# 11, 12 - Norland Middle School 1202 NW 195 St	Monthly	12	133.75	\$ 1,605.00
	W45	Well# 17 - Norwood Park 19401 NW 14 Ave	Monthly	12	133.75	\$ 1,605.00
	W46	Electric Room Grounds/Path- 1320 NW 188 St (Parkway Elem South)	Monthly	12	133.75	\$ 1,605.00
	W47	Well# 19, 20, 21 - 1320 NW 188 St (Wooded Field)	Monthly	12	133.75	\$ 1,605.00
<b>Subtotal Water Well Stations:</b>						\$ 9,630.00
<b>Total Annual Cost: Water</b>						\$ 75,436.92

## TASK ORDER MAINTENANCE SERVICES

*All Task Order Maintenance Services shall be inclusive of all labor, materials, and associated cost to carry out each project.*

Task Order Description	Unit of Measure	Annual Estimated Frequency	Price Per Service
Mulching	Sq Ft	As Needed	\$ 0.50
Palm Fertilization	Sq Ft	As Needed	\$ 0.75
Hardwood Tree Fertilization	Sq Ft	As Needed	\$ 1.00
Grass Fertilization	Sq Ft	As Needed	\$ 0.50
Plant Bed/Shrub Fertilization	Sq Ft	As Needed	\$ 0.75
Chemical Spraying	Sq Ft	As Needed	\$ 1.50
Path Clearing for Vehicle Access	Each	As Needed	Priced upon quote
Operations Center Water Plant Tank Perimeter	Each	As Needed	Priced upon quote
Norwood Water Plant Black Pit Perimeter	Each	As Needed	Priced upon quote
<b><u>Tree Pruning &amp; Disposal</u></b>			
Small Palm Tree (Up to 30 ft tall)	Each	As Needed	\$ 32.00
Medium Palm Tree (Up to 50 ft tall)	Each	As Needed	\$ 45.00
Large Palm Tree (Over 50 ft tall)	Each	As Needed	\$ 48.00
Small Hardwood Tree (Up to 30 ft tall)	Each	As Needed	\$ 125.00
Medium Hardwood Tree (Up to 50 ft tall)	Each	As Needed	\$ 325.00
Large Hardwood Tree (Over 50 ft tall)	Each	As Needed	\$ 475.00
<b><u>Removal &amp; Disposal</u></b>			
Small Palm Tree (Up to 30 ft tall)	Each	As Needed	\$ 225.00
Medium Palm Tree (Up to 50 ft tall)	Each	As Needed	\$ 235.00
Large Palm Tree (Over 50 ft tall)	Each	As Needed	\$ 245.00
Small Hardwood Tree (Up to 30 ft tall)	Each	As Needed	\$ 650.00
Medium Hardwood Tree (Up to 50 ft tall)	Each	As Needed	\$ 1,650.00
Large Hardwood Tree (Over 50 ft tall)	Each	As Needed	\$ 2,600.00

**EQUIPMENT LIST**

Equipment	Serial #
Tractor Scag 61"	J5800777
Tractor Honda 21"	S-M2C91173141

Equipment	Serial #
Tractor Toro 32"	316000325
Tractor Scag 61"	G-4780204

Equipment	Serial #
Tractor Bob Cat	S-9426325295
Tractor SCAG -61	STT62V77CH
Tractor Bob Cat 48	S-9426310295
Grand Stand	SN-316111208

Equipment	Serial #
Tractor Toro 32"	3009227000405
Grand Stand	SN-40126067
Tractor Toro 52"	2800008408

Equipment	Serial #
TOL 3000 PSI PRO Pressure cleaner	SN1008206001
GAL Honda 50 SPRAYER	K12557
STETS 400-14 STIHL CUTQUIKS Concrete saw	177427635
HOEEU20001 2000 Watt Generator	SN-EAAJ-1806638

Equipment	Serial #
Stihl Hedge Trimmer	SN-512725865
Stihl Hedge Trimmer	SN-512725888
Stihl EDGER	SN-512725697
Stihl Trimmer HL-91 K	S-514060019
Stihl Trimmer HL-94 K	S-513200803
Stihl Chain Saw	SN-183000830
Stihl edger	SN-512909939
ZM 60 500 RD DECK	SN-400025467
ZM 60 500 RD DECK	SN- 400055472

QUANTITY	EQUIPMENT	MAKE AND MODEL
8	LAWN MOWERS	TORO 6000 60"
8	TRUCK	ISUZU NPR HD
3	TRACTOR	KUBOTA 15" MS031
23	WEED KILLER	MS 270
16	TRIMMER	STIHL FS 91R
4	BUCKET TRUCK	FORD F 750 SUPER DUTY 60"
3	CHIPPER	VEERMEER 1000
3	GRAPPLE TRUCK	MACK GRANITE
4	DUMP TRUCK	GMC 7500 30 YARDS
6	PICK UP TRUCK	FORD F350
4	GATOR	JOHN DEERE
4	RTV	KUBOTA RTV 900
1	WATER TANK	F750 500 GALLONS
4	LAWN MOWERS	TORO GROUNDMASTER 4700-D
5	BLOWERS	BILLY GOAT 23000
12	TRAILER	TRAILER 7X16X6FTSIN
4	LAWN MOWERS	61" 37HP VANGURD TURF TIGER ELECT
10	CHAIN SAW	MS311 CHAIN SAW
3	SPRAYER	50 GAL ALUMINUM FRAME SPRAYER



# Department of Environmental Protection

2600 Blair Stone Road, M.S. 3570  
Tallahassee, Florida 32399-2400

**UF IFAS**  
UNIVERSITY of FLORIDA

GI-BMP Trainee ID: GV916669  
Certification date: 4/30/2021

Congratulations on successfully completing the Florida Green Industries Best Management Practices Training Program. Your certificate of completion and wallet card are attached. If there are errors in the certificate, or if we can be of further assistance, please contact the GI-BMP Office of the UF/IFAS Florida-Friendly Landscaping<sup>1st</sup> Program at [gi.bmp@ifas.ufl.edu](mailto:gi.bmp@ifas.ufl.edu) or (352) 273-4517.

Please note that this training certificate alone does not authorize you to apply fertilizer commercially. You must take additional steps to become licensed for commercial fertilizer application in the state of Florida. The Limited Urban Commercial Fertilizer Applicator Certification (state "fertilizer license") is issued by the Florida Department of Agriculture and Consumer Services (FDACS).

Apply online: <https://aseconm.freshfromflorida.com>. The certificate number from this document is required to apply for Fertilizer Applicator Certification. For assistance contact: The Bureau of Licensing and Enforcement, (850) 617-7997

If your test score is 90% or greater, you may be eligible to become a GI-BMP Instructor:  
[http://fl.ifas.ufl.edu/professionals/instructor\\_program.html](http://fl.ifas.ufl.edu/professionals/instructor_program.html)

**Test Score: 90%**

State of Florida  
DEPARTMENT OF  
ENVIRONMENTAL PROTECTION

Joshua Michelena

**Joshua Michelena**

GV916669-1

GV916669

Certificate #

Trainee ID #

GREEN INDUSTRIES BEST MANAGEMENT PRACTICES  
TRAINING PROGRAM



**LICENSES  
CERTIFICATIONS**

**Coco Tree Service, Corp**

# Local Business Tax Receipt

Miami-Dade County, State of Florida  
-THIS IS NOT A BILL - DO NOT PAY



6901970

RECEIPT NO.  
RENEWAL  
7177686

BUSINESS NAME/LOCATION  
COCO TREE SERVICE CORP  
OPERATING IN DADE COUNTY

**EXPIRES**  
**SEPTEMBER 30, 2022**

Must be displayed at place of business  
Pursuant to County Code  
Chapter 8A - Art. 9 & 10



OWNER  
COCO TREE SERVICE CORP  
C/O JOSUE ALVARADO PRES

SEC. TYPE OF BUSINESS  
213 SERVICE BUSINESS

PAYMENT RECEIVED  
BY TAX COLLECTOR  
75.00 09/14/2021  
INT-21-383418

Employee(s) 1

GV916669-1

This Local Business Tax Receipt only confirms payment of the Local Business Tax. The Receipt is not a license, permit, or a certification of the holder's qualifications, to do business. Holder must comply with any governmental or nongovernmental regulatory laws and requirements which apply to the business.

The RECEIPT NO. above must be displayed on all commercial vehicles - Miami-Dade Code Sec 8a-276.  
For more information, visit [www.miamidade.gov/taxcollector](http://www.miamidade.gov/taxcollector)





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/13/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Professional Insurance Services of Florida Inc 5757 Blue Lagoon Dr #140  Miami FL 33126-2057		<b>CONTACT NAME:</b> Alexander Sardinias <b>PHONE (A/C, No, Ext):</b> (305) 300-8291 <b>FAX (A/C, No):</b> (305) 357-1830 <b>E-MAIL ADDRESS:</b> info@proinservfl.com	
<b>INSURED</b>  COCO TREE SERVICE CORP 1720 NW 33rd St  Miami FL 33142-6173		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A:</b> Burlington Insurance Company	<b>NAIC #</b> 23620
		<b>INSURER B:</b> Nautilus Insurance Co	17370
		<b>INSURER C:</b> Granada Insurance Co.	524210
		<b>INSURER D:</b>	
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	N	N	864B008282	06/29/2021	06/29/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
C	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	0110FL00045170 - 0	11/04/2020	11/04/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 500,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ PIP \$ 10,000
B	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	N	N	AN1243263	06/29/2021	06/29/2022	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Tree service

**CERTIFICATE HOLDER****CANCELLATION**

City Of North Miami Beach  
17011 NE 19 Avenue suite 315  
North Miami Beach, Florida 33162

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Alexander Sardinias*

# CERTIFICATE OF LIABILITY INSURANCE

Date  
9/9/2021

**Producer:** Plymouth Insurance Agency  
2739 U.S. Highway 19 N.  
Holiday, FL 34691  
(727) 938-5562

**This Certificate is issued as a matter of information only and confers no rights upon the Certificate Holder. This Certificate does not amend, extend or alter the coverage afforded by the policies below.**

**Insured:** South East Personnel Leasing, Inc. & Subsidiaries  
2739 U.S. Highway 19 N.  
Holiday, FL 34691

Insurers Affording Coverage		NAIC #
Insurer A:	Lion Insurance Company	11075
Insurer B:		
Insurer C:		
Insurer D:		
Insurer E:		

**Coverages**

The policies of insurance listed below have been issued to the insured named above for the policy period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions, and conditions of such policies. Aggregate limits shown may have been reduced by paid claims.

INSR LTR	ADDL INSRD	Type of Insurance	Policy Number	Policy Effective Date (MM/DD/YY)	Policy Expiration Date (MM/DD/YY)	Limits	
		<b>GENERAL LIABILITY</b> <input type="checkbox"/> Commercial General Liability <input type="checkbox"/> Claims Made <input type="checkbox"/> Occur <hr/> General aggregate limit applies per: <input type="checkbox"/> Policy <input type="checkbox"/> Project <input type="checkbox"/> LOC				Each Occurrence	\$
						Damage to rented premises (EA occurrence)	\$
						Med Exp	\$
						Personal Adv Injury	\$
						General Aggregate	\$
						Products - Comp/Op Agg	\$
		<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> Any Auto <input type="checkbox"/> All Owned Autos <input type="checkbox"/> Scheduled Autos <input type="checkbox"/> Hired Autos <input type="checkbox"/> Non-Owned Autos				Combined Single Limit (EA Accident)	\$
						Bodily Injury (Per Person)	\$
						Bodily Injury (Per Accident)	\$
						Property Damage (Per Accident)	\$
		<b>EXCESS/UMBRELLA LIABILITY</b> <input type="checkbox"/> Occur <input type="checkbox"/> Claims Made Deductible				Each Occurrence	
						Aggregate	
A		<b>Workers Compensation and Employers' Liability</b> Any proprietor/partner/executive officer/member excluded? <b>NO</b> If Yes, describe under special provisions below.	WC 71949	01/01/2021	01/01/2022	<input checked="" type="checkbox"/> WC Statutory Limits <input type="checkbox"/> OTH-ER	
						E.L. Each Accident	\$1,000,000
						E.L. Disease - Ea Employee	\$1,000,000
						E.L. Disease - Policy Limits	\$1,000,000

Other

**Lion Insurance Company is A.M. Best Company rated A (Excellent). A.M.B. # 12616**

**Descriptions of Operations/Locations/Vehicles/Exclusions added by Endorsement/Special Provisions:** Client ID: 90-68-060  
 Coverage only applies to active employee(s) of South East Personnel Leasing, Inc. & Subsidiaries that are leased to the following "Client Company":  
**Coco Tree Service Corp**  
 Coverage only applies to injuries incurred by South East Personnel Leasing, Inc. & Subsidiaries active employee(s), while working in: FL.  
 Coverage does not apply to statutory employee(s) or independent contractor(s) of the Client Company or any other entity.  
 A list of the active employee(s) leased to the Client Company can be obtained by faxing a request to (727) 937-2138 or email certificates@lioninsurancecompany.com  
**Project Name:**  
 ISSUE 09-09-21 (SS)

Begin Date: 8/30/2021

**CERTIFICATE HOLDER**  
 CITY OF NORTH MIAMI BEACH  
 17011 NE 29 AVENUE SUITE 315  
 NORTH MIAMI BEACH, FL 33162

**CANCELLATION**  
 Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 30 days written notice to the certificate holder named to the left, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representatives.

*[Signature]*

Hereby Announces That

*James White*

Has Earned the Credential

**ISA Certified Arborist®**

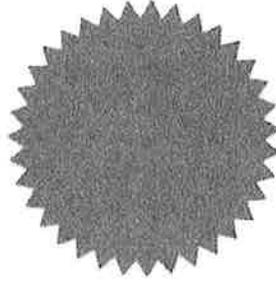
By successfully meeting ISA Certified Arborist certification requirements through demonstrated attainment of relevant competencies as supported by the ISA Credentialing Council

*Carolyn Pollihan*

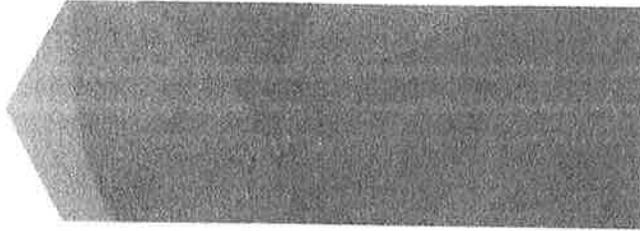
Carolyn Pollihan  
CEO & Executive Director

9 March 2018      30 June 2024      MJ-4398A

Issue Date      Expiration Date      Certification Number



**ANAB**  
ACCREDITED  
PERSONNEL CERTIFICATION  
BODY  
ISA Certified Arborist



TM



James White  
MI-4398A

ISA Certified Arborist®

30 Jun 2021

**International Society of Arboriculture**



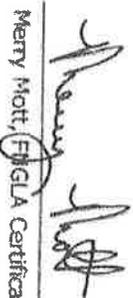
The Florida Nursery, Growers & Landscape Association  
*Confers on*

**Arturo Izquierdo      H33 10914**

*The Title of*  
**FNGLA Certified Horticulture Professional (FCHP)**

Expiration Date: 3/31/2023  
Certified Since: 2/5/2017

  
Shawn Thomas, FNGLA President

  
Merry Mott, FNGLA Certification Director



The Florida Nursery, Growers & Landscape Association  
*Confers on*

**Arturo Izquierdo      T33 00431**

*The Title of*  
**FNGLA Certified Landscape Technician (FCLT)**

Expiration Date: 3/31/2023  
Certified Since: 12/2/2016

  
Shawn Thomas, FNGLA President

  
Merry Mott, FNGLA Certification Director



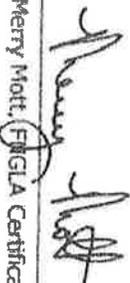
The Florida Nursery, Growers & Landscape Association  
*Confers on*

**Arturo Izquierdo**      **C33 00328**

*The Title of*  
**FNGLA Certified Landscape Contractor (FCLC)**

Expiration Date: 3/31/2023  
Certified Since: 3/27/2017

  
Shawn Thomas, FNGLA President

  
Merry Mott, FNGLA Certification Director

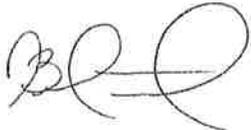
**JOSUE ALVARADO**  
1720 NW 33 STREET  
MIAMI, FL. 33142

**COURSE: ADVANCED LEVEL – ENGLISH – TREE TRIMMING CLASS: TUESDAY – JULY 29, 2021**

Congratulations! You have passed the *Tree Trimmer Certification* test. Your certification card is enclosed. Please keep it with you always when at work. If you have any questions, please contact: [betancourt.i@ufl.edu](mailto:betancourt.i@ufl.edu).

¡Felicidades! Aprobó el examen de *certificación de podador de árboles*. Su tarjeta de certificación está incluida. Llévelo siempre consigo mientras esté en el trabajo. Si tiene alguna pregunta, comuníquese con: [betancourt.i@ufl.edu](mailto:betancourt.i@ufl.edu).

Sincerely/Sinceramente,

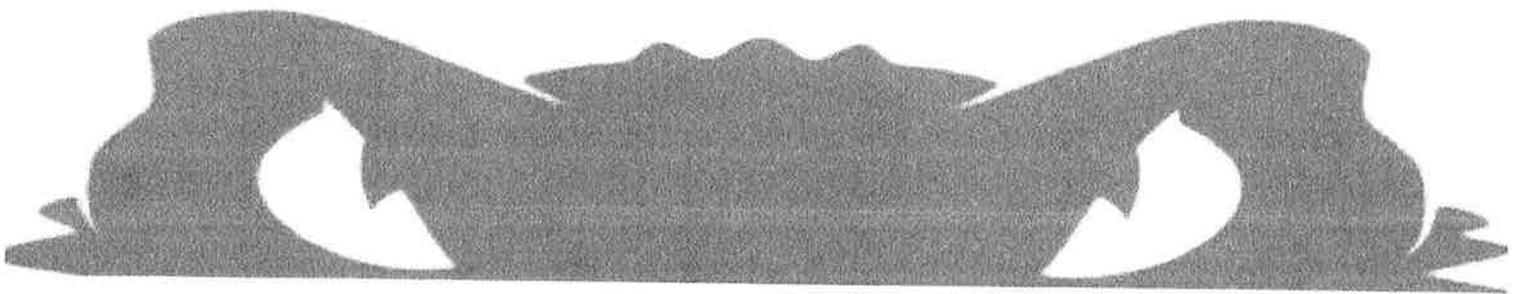


Isabel Betancourt  
Administrative Support Assistant |  
Commercial Horticulture Program

University of Florida  
IFAS Extension, Broward County  
3245 College Avenue  
Davie, Florida 33314-7719  
TEL: 954-756-8527  
[betancourt.i@ufl.edu](mailto:betancourt.i@ufl.edu)



**JOSUE ALVARADO**



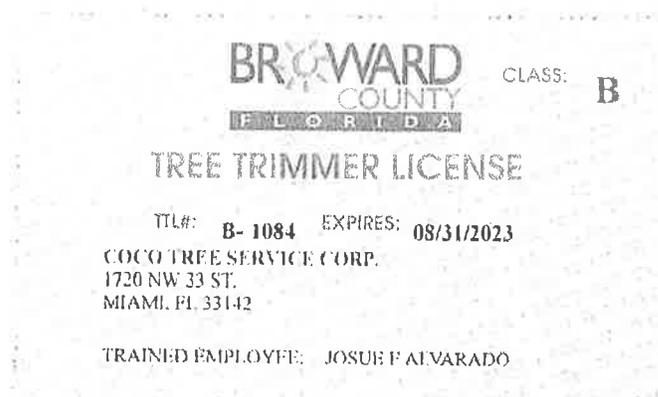
September 9, 2021

## BROWARD COUNTY TREE TRIMMER LICENSE

### STANDARDS FOR MAINTAINING YOUR BROWARD COUNTY TREE TRIMMER LICENSE

1. The following shall be available for inspection at every work site where tree trimming is being carried out:
  - A copy of the company's Broward County Tree Trimmer license
  - Proof of the company's current insurance coverage
  - At least one person should possess a current Tree Trimmer training card. Current training cards reflect that training was completed within
    - the past two (2) years
    - Picture identification issued by a government entity or agency
2. At least one trained person must be available at every work site where tree trimming is being carried out.
3. The company's Tree Trimmer license number shall be prominently displayed on both sides of vehicles used in tree trimming.
4. Tree trimmer license number must appear in ads offering tree trimming and/or removal services. Advertisements include business cards, telephone directory advertisements, quotes for tree services, flyers and vehicles advertising tree services.
5. License holders shall ensure that all employees engaged in tree trimming are adequately trained regarding safety procedures in accordance with applicable federal and state law including the federal Occupational Safety and Health Act of 1970 (OSHA).
6. Retraining is required before licenses can be renewed. Tree trimmer licenses are renewable every two years.
7. Each license holder shall notify the County, in writing, if there is a change in any of the standards required for licensure.

COCO Tree Service Corp.  
1720 NW 33 ST.  
MIAMI, FL 33142



This card was issued by the Building Code Services (BCSD), and certifies that this company is licensed to provide tree trimming services throughout Broward County, FL.

The tree trimmer license, a current training certificate (less than two years old), and proof of insurance coverage should be available for inspection at work sites at all times.

Broward County has adopted the tree pruning and maintenance standards set forth by the American National Standards Institute, ANSI A-300 and Z-133.1. Hauling, flush cuts and over-lifting are strictly prohibited. Employees must be trained regarding safety procedures in accordance with applicable federal and state law.

Retesting must be completed before licenses are renewed. Contact the BCSD at 954-765-4400 for information regarding tree trimmer licensing.

CERTIFICATE OF COMPETENCY

BR. VAND

JOSE E ALVARADO

TREE TRIMMER "B" CERTIFICATION



CC# B-1084

EXPIRES 08/31/2021

**Local Business Tax Receipt**  
Miami-Dade County, State of Florida  
-THIS IS NOT A BILL - DO NOT PAY



6901970

**RECEIPT NO.**  
RENEWAL  
7177686

**BUSINESS NAME/LOCATION**  
COCO TREE SERVICE CORP  
OPERATING IN DADE COUNTY

**EXPIRES**  
**SEPTEMBER 30, 2021**

Must be displayed at place of business  
Pursuant to County Code  
Chapter 8A - Art. 9 & 10



**OWNER**  
COCO TREE SERVICE CORP

**SEC. TYPE OF BUSINESS**  
213 SERVICE BUSINESS

**PAYMENT RECEIVED  
BY TAX COLLECTOR**

Employee(s) 1

75.00 09/03/2020  
CREDITCARD-20-072483

This Local Business Tax Receipt only confirms payment of the Local Business Tax. The Receipt is not a license, permit, or a certification of the holder's qualifications, to do business. Holder must comply with any governmental or nongovernmental regulatory laws and requirements which apply to the business.

The RECEIPT NO. above must be displayed on all commercial vehicles - Miami-Dade Code Sec 8a-276.

For more information, visit [www.miamidade.gov/taxcollector](http://www.miamidade.gov/taxcollector)



# BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 – 954-831-4000

**VALID OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021**

**DBA:**  
**Business Name:** COCO TREE SERVICE CORP

**Receipt #:** 189-307999  
**Business Type:** ALL OTHER TYPES CONTRACTOR  
(TREE TRIMMER)

**Owner Name:** JOSUE ALVARADO  
**Business Location:** 1720 NW 33 ST  
MIAMI DADE COUNTY  
**Business Phone:** 3057289445

**Business Opened:** 08/25/2020  
**State/County/Cert/Reg:** B-1084  
**Exemption Code:**

**Rooms**                      **Seats**                      **Employees**                      **Machines**                      **Professionals**  
10

Tax Amount	For Vending Business Only				Collection Cost	Total Paid
	Number of Machines:		Vending Type:			
	Transfer Fee	NSF Fee	Penalty	Prior Years		
27.00	0.00	0.00	0.00	0.00	0.00	27.00

**THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS**

**THIS BECOMES A TAX RECEIPT  
WHEN VALIDATED**

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

**Mailing Address:**

COCO TREE SERVICE CORP  
1720 NW 33 ST  
MIAMI, FL 33142

**Receipt #** WWW-19-00205829  
**Paid** 08/25/2020 27.00

**2020 - 2021**

# BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT

115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 – 954-831-4000

**VALID OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021**

**DBA:**  
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**State/County/Cert/Reg:** B-1084  
**Exemption Code:**

**Rooms**                      **Seats**                      **Employees**                      **Machines**                      **Professionals**  
10

Signature	For Vending Business Only				Collection Cost	Total Paid
	Number of Machines:		Vending Type:			
	Transfer Fee	NSF Fee	Penalty	Prior Years		
	0.00	0.00	0.00	0.00	0.00	27.00

**Receipt #** WWW-19-00205829  
**Paid** 08/25/2020 27.00



This Certifies that  
JOSHUA MICHELENA

Has Completed a Florida Department of Transportation Approved  
Temporary Traffic Control (TTC) Advanced Course.

Date Expires: 05/07/2025

Instructor: Ryan Murray

Certificate # 73380

FDOT Provider # 225

U.S. Safety Alliance, LLC

Phone: 904-765-5560

Approved MCT Provider

, USA

[www.USSafetyAlliance.com](http://www.USSafetyAlliance.com)

[ryan@ussafetyalliance.com](mailto:ryan@ussafetyalliance.com)



# Certificate of Completion

**JOSHUA MICHELENA**

**Has Completed a Florida Department of  
Transportation Approved Temporary Traffic  
Control (TTC) Advanced Course.**

05/07/2025

225

Ryan Murray

73380

Date Expires

FDOT Provider #

Instructor

Certificate #



U.S. Safety Alliance, LLC  
Approved MOT Provider  
USA  
www.USSafetyAlliance.com  
ryan@ussafetyalliance.com



For more information about Temporary Traffic  
Control (TTC) or to verify this certificate  
visit [www.mofadmin.com](http://www.mofadmin.com)

STATE OF FLORIDA  
Department of Agriculture and Consumer Services  
BUREAU OF LICENSING AND ENFORCEMENT

Date September 3, 2021 File No. JB249118 Expires August 31, 2022

THE PEST CONTROL COMPANY FIRM NAMED BELOW HAS REGISTERED UNDER THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING: August 31, 2022 AT

15457 SW 21ST TERRACE  
MIAMI, FL 33185

TRUE LAWN TECHS  
15457 SW 21ST TERRACE  
MIAMI, FL 33185

Lawn and Ornamental

*Nicole Fried*  
NICOLE "NIKKI" FRIED, COMMISSIONER

Cut here

STATE OF FLORIDA  
Department of Agriculture and Consumer Services  
BUREAU OF LICENSING AND ENFORCEMENT

TRUE LAWN TECHS  
15457 SW 21ST TERRACE  
PEST CONTROL COMPANY FIRM

JB249118

HAS PAID THE FEE REQUIRED BY CHAPTER 482 FOR THE PERIOD EXPIRING August 31, 2022

*Nicole Fried* Signature  
COMMISSIONER

Wallet Card  
Wallet Card - Fold Here

BUREAU OF LICENSING & ENFORCEMENT  
3125 CONNER BLVD, BLDG. 8  
TALLAHASSEE, FLORIDA 32399-1650

STATE OF FLORIDA  
Department of Agriculture and Consumer Services  
BUREAU OF LICENSING AND ENFORCEMENT

Date September 3, 2021 File No. JE109423 Expires August 31, 2022

THE ID CARD HOLDER NAMED BELOW HAS REGISTERED UNDER THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING: August 31, 2022 AT

TRUE LAWN TECHS  
MIAMI, FL 33185

JULIO CESAR POSSO  
TRUE LAWN TECHS  
15457 SW 21ST TERRACE  
MIAMI, FL 33185

Certified Operator

*Nicole Fried*  
NICOLE "NIKKI" FRIED, COMMISSIONER

Cut here

STATE OF FLORIDA  
Department of Agriculture and Consumer Services  
BUREAU OF LICENSING AND ENFORCEMENT

JULIO CESAR POSSO  
TRUE LAWN TECHS  
ID CARD HOLDER

JE109423

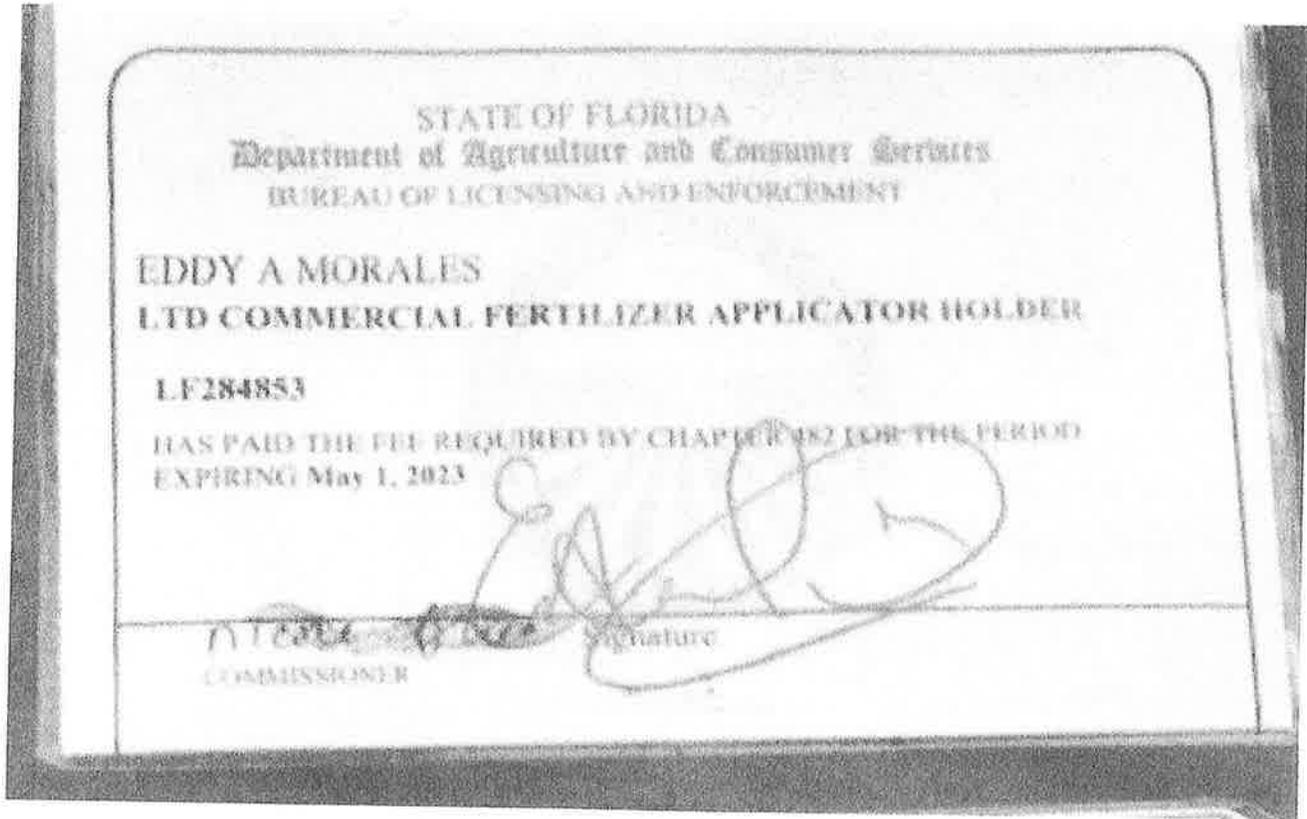
Certified Operator

HAS PAID THE FEE REQUIRED BY CHAPTER 482 FOR THE PERIOD EXPIRING August 31, 2022

*Nicole Fried* Signature  
COMMISSIONER ATTACH PHOTO ON REVERSE

Wallet Card  
Wallet Card - Fold Here

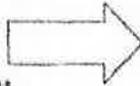
BUREAU OF LICENSING & ENFORCEMENT  
3125 CONNER BLVD, BLDG. 8  
TALLAHASSEE, FLORIDA 32399-1650



Florida Department of Agriculture and Consumer Services

Pesticide Certification Office

This card is your license. It authorizes you, the license holder, to purchase and apply Restricted Use Pesticides (RUPs). Please sign your card and keep it with you when applying or purchasing RUPs.



Florida Department of Agriculture and Consumer Services  
Pesticide Certification Office  
Commercial Applicator License  
License # CM23229

SANDS III, PAUL LEONARD  
3558 FLORIDA AVE  
MIAMI FL 33133

Categories  
SA, 21, 6, 3

Issued: November 2, 2018      Expires: October 31, 2022

Signature of Licensee \_\_\_\_\_  
ADAM H. PUTNAM, COMMISSIONER

The above individual is licensed under the provisions of Chapter 405, F.S. to purchase and apply restricted use pesticides



# Department of Environmental Protection

2600 Blair Stone Road, M.S. 3570  
Tallahassee, Florida 32399-2400



GI-BMP Trainee ID: GV916669  
Certification date: 4/30/2021

Congratulations on successfully completing the Florida Green Industries Best Management Practices Training Program. Your certificate of completion and wallet card are attached. If there are errors in the certificate, or if we can be of further assistance, please contact the GI-BMP Office of the UF/IFAS Florida-Friendly Landscaping™ Program at [gi.bmp@ifas.ufl.edu](mailto:gi.bmp@ifas.ufl.edu) or (352) 273-4517.

Please note that this training certificate alone does not authorize you to apply fertilizer commercially. You must take additional steps to become licensed for commercial fertilizer application in the state of Florida. The Limited Urban Commercial Fertilizer Applicator Certification (state "fertilizer license") is issued by the Florida Department of Agriculture and Consumer Services (FDACS).

Apply online: <https://aescomm.freshfromflorida.com>. The certificate number from this document is required to apply for Fertilizer Applicator Certification. For assistance contact: The Bureau of Licensing and Enforcement, (850) 617-7997

If your test score is 90% or greater, you may be eligible to become a GI-BMP Instructor:  
[http://ll.ifas.ufl.edu/professionals/instructor\\_program.html](http://ll.ifas.ufl.edu/professionals/instructor_program.html)

Test Score: 90%

State of Florida  
DEPARTMENT OF  
ENVIRONMENTAL PROTECTION

Joshua Michelena

Joshua Michelena

GV916669-1

GV916669

GREEN INDUSTRIES BEST MANAGEMENT PRACTICES  
TRAINING PROGRAM



## Certificate of Training Best Management Practices Florida Green Industries

GV916669-1

Certificate #

GV916669

Trainee ID #

The undersigned hereby acknowledges that

**Joshua Michelena**

has successfully met all requirements necessary to be fully trained through the Green Industries Best Management Practices Program developed by the Florida Department of Environmental Protection with the University of Florida Institute of Food and Agricultural Sciences.

*Donald P. Torrey*  
Issuer

D. Torrey  
Instructor

4/30/2021  
Date of Class

*Theresa R. Smith*  
Program Administrator

Not valid without seal



Florida Department of Agriculture and Consumer Services  
 Division of Agricultural Environmental Services  
**RECORD OF ATTENDANCE FOR CONTINUING EDUCATION UNITS (CEUs)**

Rule 5E-9.029, F.A.C.

Nicole "Nikki" Fried  
**COMMISSIONER**

Pesticide Certification Office: (850) 617-7870; FAX (850) 617-7895  
 Pest Control Office: (850) 617-7997 FAX (850) 617-7967

LICENSE NUMBER(S): \_\_\_\_\_ Enter ALL applicable Licenses  
 Include complete License number. Example CM0000

Alvarado, Josue

Last Name First Name Middle Name Suffix

Mailing Address \_\_\_\_\_

City State Zip Code

Home Phone Business Phone

Date of Birth: \_\_\_\_\_ 4 Digit PIN #: \_\_\_\_\_ Program ID: 29607

Program Title: GENERAL STANDARDS CORE TRAINING

Provider: TORREY, DONNA

Class Location: UF/IFAS EXTENSION BROWARD - TRAINING AND CEUS - VIRTUAL CLASSROOM, 3245 COLLEGE AVENUE, DAVIE,

Class Start Date: 04/09/2021 Class Start Time: 09:00 AM Class End Date: 04/09/2021 Class End Time: 12:00 PM

Signature of Pesticide Applicator \_\_\_\_\_ Date \_\_\_\_\_

Provider or Co-Provider: Verify number of CEUs earned in Core and in each category:

<u>3.0</u> 487 General Standards/Core	<u>0.0</u> Natural Areas Weed Mgmt	<u>3.0</u> 482 General Standards/Core
<u>0.0</u> Private Applicator - Ag	<u>0.0</u> Ornamental & Turf	<u>0.0</u> Limited Urban Fertilizer
<u>0.0</u> Aerial Application	<u>0.0</u> Raw Ag Commodity Fumigation	<u>0.0</u> Limited Wildlife Trapper
<u>0.0</u> Ag Animal	<u>0.0</u> Regulatory Inspection & Sampling	<u>0.0</u> Limited Landscape Maintenance
<u>0.0</u> Ag Row Crop	<u>0.0</u> Regulatory Pest Control	<u>0.0</u> Limited Lawn & Ornamental
<u>0.0</u> Ag Tree Crop	<u>0.0</u> Right-of-Way	<u>0.0</u> Limited Structural
<u>0.0</u> Antifouling Paint	<u>0.0</u> Seed Treatment	<u>0.0</u> Commercial Lawn & Ornamental
<u>0.0</u> Aquatic Weed Control	<u>0.0</u> Sewer Root Control	<u>0.0</u> Commercial General Household Pest Control
<u>0.0</u> Chlorine Gas Infusion	<u>0.0</u> Soil & Greenhouse Fumigation	<u>0.0</u> Commercial Termite
<u>0.0</u> Demo & Research	<u>0.0</u> Wood Treatment	<u>0.0</u> Commercial Structural Fumigation
<u>0.0</u> Forestry		<u>0.0</u> Public Health

Donna Torrey  
 Signature of Provider or Co-Provider

April 9, 2021  
 Date

3.0 MAXIMUM CEUs EARNED

This record of attendance must be retained by the Certified Applicator until renewal time or uploaded at any time to the Online Renewal website: <https://aesecomm.freshfromflorida.com/>

At the time of renewal, Chapter 388, 482 and 487, Florida Statutes applicants must mail a signed copy to:

Bureau of Licensing and Enforcement  
 407 S. Calhoun Street, Room 121  
 Tallahassee, FL 32399-0800



Florida Department of Agriculture and Consumer Services  
 Division of Agricultural Environmental Services  
**RECORD OF ATTENDANCE FOR CONTINUING EDUCATION UNITS (CEUs)**

Rule 5E-9.029, F.A.C.

Nicole "Nikki" Fried  
**COMMISSIONER**

Pesticide Certification Office: (850) 617-7870; FAX (850) 617-7895  
 Pest Control Office: (850) 617-7997 FAX (850) 617-7967

LICENSE NUMBER(S): \_\_\_\_\_ Enter ALL applicable Licenses  
 Include complete License number. Example CM0000

Alvarado, Josue

Last Name First Name Middle Name Suffix

Mailing Address

City State Zip Code

Home Phone Business Phone

Date of Birth: \_\_\_\_\_ 4 Digit PIN #: \_\_\_\_\_ Program ID: 29608

Program Title: LCLM/LLO- LIMITED COMMERCIAL LANDSCAPE MAINTENANCE AND LIMITED L&O TRAINING

Provider: TORREY, DONNA

Class Location: WEBINAR VIA ZOOM, 3245 COLLEGE AVENUE , DAVIE, FL, 33314

Class Start Date: 04/09/2021 Class Start Time: 01:00 PM Class End Date: 04/09/2021 Class End Time: 04:00 PM

**Signature of Pesticide Applicator**

**Date**

Provider or Co-Provider: Verify number of CEUs earned in Core and in each category:

<u>0.0</u> 487 General Standards/Core	<u>3.0</u> Natural Areas Weed Mgmt	<u>0.0</u> 482 General Standards/Core
<u>3.0</u> Private Applicator - Ag	<u>3.0</u> Ornamental & Turf	<u>3.0</u> Limited Urban Fertilizer
<u>0.0</u> Aerial Application	<u>0.0</u> Raw Ag Commodity Fumigation	<u>0.0</u> Limited Wildlife Trapper
<u>0.0</u> Ag Animal	<u>0.0</u> Regulatory Inspection & Sampling	<u>3.0</u> Limited Landscape Maintenance
<u>0.0</u> Ag Row Crop	<u>0.0</u> Regulatory Pest Control	<u>3.0</u> Limited Lawn & Ornamental
<u>0.0</u> Ag Tree Crop	<u>3.0</u> Right-of-Way	<u>0.0</u> Limited Structural
<u>0.0</u> Antifouling Paint	<u>0.0</u> Seed Treatment	<u>3.0</u> Commercial Lawn & Ornamental
<u>0.0</u> Aquatic Weed Control	<u>0.0</u> Sewer Root Control	<u>0.0</u> Commercial General Household Pest Control
<u>0.0</u> Chlorine Gas Infusion	<u>0.0</u> Soil & Greenhouse Fumigation	<u>0.0</u> Commercial Termite
<u>0.0</u> Demo & Research	<u>0.0</u> Wood Treatment	<u>0.0</u> Commercial Structural Fumigation
<u>0.0</u> Forestry		<u>0.0</u> Public Health

Donna Torrey  
 Signature of Provider or Co-Provider

April 9, 2021  
 Date

3.0 **MAXIMUM CEUs EARNED**

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 Tallahassee, FL 32399-0800



Ron DeSantis, Governor

Haley Rouseff, Secretary



STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

THE PLUMBING CONTRACTOR HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES



LICENSE NUMBER: CFC097076

EXPIRATION DATE: AUGUST 31, 2022

Always verify licenses online at MyFloridaLicense.com

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



## **REFERENCES**

**Coco Tree Services, Corp.**



**CITY OF NORTH MIAMI BEACH  
PERFORMANCE REFERENCE SURVEY**

**Vendor Name: COCO TREE SERVICE CORP**

**Re: GROUNDS MAINTENANCE SERVICES - City of North Miami Beach**

Using the drop-down menu to the right, please rate the following questions regarding services provided by the firm listed above.

1 Exceptional	2 Good	3 Acceptable	4 Poor	5 Not Acceptable	6 Not Applicable
------------------	-----------	-----------------	-----------	---------------------	---------------------

1. Rate the level of commitment of the contractor to your project.	<b>Exceptional</b>
2. Rate the mobilization of the contractor once the Notice to Proceed was issued.	<b>Exceptional</b>
3. Rate the ability to manage risks and unexpected project circumstances.	<b>Exceptional</b>
4. Rate their ability to verbally/electronically communicate and document information clearly and succinctly.	<b>Good</b>
5. Rate the vendor's overall quality of service <ul style="list-style-type: none"> <li>• <i>Responsive</i></li> <li>• <i>Accuracy</i></li> </ul>	<b>Exceptional</b>
6. Rate the vendor's organization: <ul style="list-style-type: none"> <li>• <i>Staff Expertise</i></li> <li>• <i>Professionalism</i></li> </ul>	<b>Good</b>
7. Rate the overall comfort level with hiring this contractor in the future (customer satisfaction).	<b>Exceptional</b>
8. Rate their billing process.	<b>Good</b>

**Please type additional comments: [Click here to enter text.](#)**

  
 \_\_\_\_\_  
 Agency Name

09/20/2021  
 \_\_\_\_\_  
 Date

Rainer Viete  
 \_\_\_\_\_  
 Name of Individual Completing Performance Survey

Owner  
 \_\_\_\_\_  
 Title



**CITY OF NORTH MIAMI BEACH  
PERFORMANCE REFERENCE SURVEY**

**Vendor Name: COCO TREE SERVICE CORP**

**Re: GROUNDS MAINTENANCE SERVICES - City of North Miami Beach**

Using the drop-down menu to the right, please rate the following questions regarding services provided by the firm listed above.

1 Exceptional	2 Good	3 Acceptable	4 Poor	5 Not Acceptable	6 Not Applicable
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1. Rate the level of commitment of the contractor to your project.	<b>Exceptional</b>
2. Rate the mobilization of the contractor once the Notice to Proceed was issued.	<b>Exceptional</b>
3. Rate the ability to manage risks and unexpected project circumstances.	<b>Exceptional</b>
4. Rate their ability to verbally/electronically communicate and document information clearly and succinctly.	<b>Exceptional</b>
5. Rate the vendor's overall quality of service <ul style="list-style-type: none"> <li>• <i>Responsive</i></li> <li>• <i>Accuracy</i></li> </ul>	<b>Exceptional</b>
6. Rate the vendor's organization: <ul style="list-style-type: none"> <li>• <i>Staff Expertise</i></li> <li>• <i>Professionalism</i></li> </ul>	<b>Exceptional</b>
7. Rate the overall comfort level with hiring this contractor in the future (customer satisfaction).	<b>Exceptional</b>
8. Rate their billing process.	<b>Exceptional</b>

**Please type additional comments: [Click here to enter text.](#)**

City of Miami Fire Rescue

9/14/21

Agency Name

Date

Pedro Saavedra

Facilities Coordinator

Name of Individual Completing Performance Survey

Title



CITY OF NORTH MIAMI BEACH
PERFORMANCE REFERENCE SURVEY

Vendor Name: COCO TREE SERVICE CORP

Re: GROUNDS MAINTENANCE SERVICES - City of North Miami Beach

Using the drop-down menu to the right, please rate the following questions regarding services provided by the firm listed above.

Rating scale table with 6 columns: 1 Exceptional, 2 Good, 3 Acceptable, 4 Poor, 5 Not Acceptable, 6 Not Applicable

Survey questions table with 8 rows and 2 columns. Questions include: Rate the level of commitment, Rate the mobilization, Rate the ability to manage risks, Rate their ability to communicate, Rate the vendor's overall quality of service, Rate the vendor's organization, Rate the overall comfort level, Rate their billing process. All ratings are 'Exceptional'.

Please type additional comments: Click here to enter text.

Agency Name: Hammocks Community Association Date: 9/14/21

Name of Individual Completing Performance Survey: Celeste Medina Title: Project Manager